

FILE TO REAL ESTATE BY A CORPORATION  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
MAR 24 4 10 PM '78

VOL 1075 PAGE 938

KNOW ALL MEN BY THESE PRESENTS, that **Great American Land Company, Inc.**  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
**Greenville**, State of **South Carolina**, in consideration of **Thirty Thousand Seven Hundred**  
**Fifty and No/100** (\$30,750.00) Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **Shirley W. Allison, her heirs and assigns forever;**

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina,  
situate, lying and being at the southwestern corner of the intersection of Brushy Creek  
Road and Kimbrell Road, and being known and designated as Lot No. 12 on a plat of CARRIAGE  
ESTATES Subdivision recorded in the RMC Office for Greenville County in Plat Book PPP at  
Page 15 and having such metes and bounds as shown thereon, reference to said plat being  
made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,  
easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from Frank P.  
McGowan, Master in Equity for Greenville County, in Deed Book 1072 at Page 535 on  
January 25, 1978.

THE mailing address of the Grantee herein is: Route 4, Brushy Creek Road, Taylors, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY  
STAMP  
\$ 52.00

GREENVILLE COUNTY DOCUMENTARY  
1978  
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 24th day of March 1978.

SIGNED, sealed and delivered in the presence of:  
**Kathy H. Buning**  
**Donald J. Barber**  
GREAT AMERICAN LAND COMPANY, INC. (SEAL)  
A Corporation  
By: **Johnny M. Flynn**  
President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of March 1978  
**Donald J. Barber** (SEAL)  
Notary Public for South Carolina  
My Commission Expires 1/15/85.  
**Kathy H. Buning**  
RECORDED this 24th day of March 1978 at 4:10 P/ M, No. 25151

0.938

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