

Grantee's address:
205 Aspenwood Dr.
Simpsonville, S.C. 29681

GREENVILLE CO. S.C.

MAR 22 3 30 PM '78

VOL 1075 PAGE 704

DONNIE S. TANKERSLEY
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that CHARLES C. ANDERSON AND CAROL S. ANDERSON

in consideration of FOUR THOUSAND AND NO/100 ----- (\$4,000.00) AND ASSUMPTION OF MORTGAGE Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto

ROBERT S. BUHRMASTER AND MARSHA M. BUHRMASTER, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land, situate, lying and being on the northern
side of Aspenwood Drive, in the Town of Simpsonville, County of Greenville, State of South
Carolina, being shown and designated as Lot 205 on a Plat of WESTWOOD, Section 3, recorded
in the RMC Office for Greenville County in Plat Book 4N at Page 30 and having, according to
said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northern side of Aspenwood Drive at the joint front corner
of Lots 204 and 205 and running thence with the common line of said Lots, N. 00-21 W.,
140 feet to an iron pin; thence N. 89-39 E., 86 feet to an iron pin at the joint rear corner
of Lots 205 and 206; thence with the line of Lot 206, S. 00-21 E., 140 feet to an iron pin
on the northern side of Aspenwood Drive; thence with said Aspenwood Drive, S. 89-39 W.,
86.0 feet to the point of beginning. - 899 - 574.8 - 1 - 26

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,
easements and rights of way, if any, affecting the above property.

This is the same property conveyed to the grantors by Deed of Oscar Keys Clamp, Jr. and
Cynthia F. Clamp recorded April 16, 1976 in Deed Book 1034 at Page 790 in the RMC Office
for Greenville County.

As part of the consideration the grantees herein assume and agree to pay the balance due
on that certain mortgage held by Collateral Investment Company recorded in the RMC Office
for Greenville County in Mortgage Book 1346 at Page 497 in the original amount of \$24,000.00
and having a current balance of \$23,533.07.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 22 day of March, 19 78

SIGNED, sealed and delivered in the presence of:

Justin C. Sattines
Chandra Barbrey

Charles C. Anderson (SEAL)
Carol S. Anderson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 22 day of March 19 78

Justin C. Sattines (SEAL)
Notary Public for South Carolina

Chandra Barbrey

My commission expires 10/20/79

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
22 day of March 19 78

Justin C. Sattines (SEAL)
Notary Public for South Carolina

Carol S. Anderson
Carol S. Anderson

My commission expires 10/20/79

RECORDED this _____ day of _____ 19__

RECORDED MAR 22 1978 At 3:30 P.M. 27812

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