

FILED
 GREENVILLE CO. S. C.
 MAR 17 11 35 PM '78
 STANNERSLEY
 R.M.C.

MAILING ADDRESS: 405 Strange Road
 Sheffield Forest
 Greenville, S.C.

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that WILMA HARRIS JOHNSON

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In consideration of ELEVEN THOUSAND SEVEN HUNDRED FORTY-FIVE AND 28/100----- Dollars,
 AND ASSUMPTION OF THE WITHIN BELOW DESCRIBED MORTGAGE,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
 unto
 C. DAN JOYNER & CO., INC., its successors and assigns forever;

ALL that certain piece, parcel or lot of land, with all improvements thereon,
 or hereafter constructed thereon, situate, lying and being in the State
 of South Carolina, County of Greenville, situate on the northeastern side
 of Strange Road, being shown as Lot No. 33 on plat of Section 2 of Sheffield
 Forest Subdivision prepared by Carolina Engineering Service and recorded
 in Plat Book BBB at page 61 in the R.M.C. Office for Greenville County and
 having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the northeastern side of Strange Road at the
 joint front corner of lot 32 and lot 33 and running thence with lot 32
 N. 18-33 E. 150 feet to an iron pin at the joint rear corner of lot 32
 and 33; thence S. 71-27 E. 100 feet to an iron pin at the joint rear
 corner of lot 33 and lot 34; thence with lot 34 S. 18-33 W. 150 feet to
 an iron pin on Strange Road; thence with said Road, N. 71-27 W. 100 feet
 to the point of beginning.

This conveyance is made subject to all restrictions, easements, rights-of-way,
 of record, if any, affecting the above described property.

Derivation: Deed Book 953, Page 533 - Benjamin E. Johnson 8/31/72

AS a part of the consideration herein, the Grantee agrees to assume that
 certain Mortgage to First Federal Savings and Loan Association recorded
 in Mortgage Book 1287, Page 72, R.M.C. Office for Greenville County, South
 Carolina in the original amount of \$24,000.00 with a present balance of
 \$22,919.72.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
 taining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
 forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
 forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
 fully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand(s) and seal(s) this 17 day of March 1978

SIGNED, sealed and delivered in the presence of:

Wilma Harris Johnson (SEAL)
 WILMA HARRIS JOHNSON
 _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
 sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
 execution thereof.
 SWORN to before me this 17 day of March 1978
Marie V. Shelton (SEAL)
 Notary Public for South Carolina
 My Commission Expires 1/16/83

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT APPLICABLE
 COUNTY OF }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
 wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
 me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
 linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
 in and to all and singular the premises within mentioned and released
 GIVEN under my hand and seal this
 _____ day of _____ 19____
 _____ (SEAL)
 Notary Public for South Carolina. 27295
 RECORDED this _____ day of MAR 17 1978, at 1:35 P. M., No. _____

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