

David D. Armstrong

116 W. Stone Avenue, Greenville, S.C. 29602 1067 EAST 963

TITLE TO REAL ESTATE - ~~XXXXXXXXXX~~ Attorney at Law, GREENVILLE, CO. S. C.  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NOV 4 3 47 PM '77

KNOW ALL MEN BY THESE PRESENTS, that DOY NIED DAVID D. ARMSTRONG R.M.C.

C  
in consideration of One and no/100ths and assumption of one-half of the mortgages hereinbelow listed ----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto B. J. Fuller, his heirs and assigns forever:

One-half (1/2) of my undivided interest in and to that certain property with the following description:

All that certain piece, parcel or lot of land with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, in Ward One, on the North side of West Stone Avenue, and being known and designated as the Eastern half of Lot No. 7, Map 4, subdivision of the property of Eugenia A. Stone, as shown on plat thereof, recorded in the R.M.C. Office For Greenville County, in Plat Book VV, at Page 542, and having, according to a survey made in March, 1948, by W. J. Riddle, Surveyor, the following metes and bounds, to wit:

Beginning at an iron pin on the North side of West Stone Avenue, in the center of the front line of said Lot No. 7 at the corner of other property of Thomas G. Crymes, Sr., which point is 196.5 feet East of the intersection of Wilton Street, and running thence on a line through the center of said Lot No. 7 N. 5-30 E. 200 feet to an iron pin in the center of the real line of Lot No. 7; thence S. 84-30 E. 71.5 feet more or less, to an old hedge row, which point is 6.1 feet East of an iron pin; which pin is at the Northeast corner of said Lot No. 7, of Map 4; thence along the old hedge row, S. 5-30 W. 2-0 feet to a point in said old hedge row on the North side of West Stone Avenue, which point is 6.1 feet East from an iron pin, which pin is the Southeast corner of Lot 7, of Map 4, and said point being 393 feet West of the intersection of Townes Street; thence along the North side of West Stone Avenue, N. 84-30 W. 71.5 feet, more or less to the BEGINNING CORNER.

-500-5-3-16

As part of the consideration herein the Grantee herein assumes and agrees to pay one half (1/2) of those certain mortgages given by David D. Armstrong to South Carolina Federal Savings and Loan Association and Jeanne E. Phillips, the balance of which is \$39,000.00 and \$10,065.21 respectively; and said mortgage Book is 1413 at page 341 and 1409 at page 959, respectively.

(cont on back)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of October 1977

SIGNED, sealed and delivered in the presence of:

James B. Herring  
W. Dennis Chamberlain

[Signature] (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20 day of October 1977

James B. Herring (SEAL)  
Notary Public for South Carolina.

W. Dennis Chamberlain

My Commission Expires 2/22/83

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20 day of October 19 77

James B. Herring (SEAL)  
Notary Public for South Carolina.

Meta S. Armstrong  
META S. ARMSTRONG

My Commission Expires 2/22/83

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_ (CONTINUED ON NEXT PAGE)

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