

Michael O. Hallman, Attorney at Law, 16 Williams Street, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GREENVILLE CO. S.C.
NOV 8 2 51 PM '77
DORRIS S. TANKERSLEY
R.M.C.

VCL 1067 PAGE 894

KNOW ALL MEN BY THESE PRESENTS, that A. J. PRINCE BUILDERS, INC.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Twenty Six Thousand Nine Hundred and - - - -
00/100 (\$26,900.00) - - - - - Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

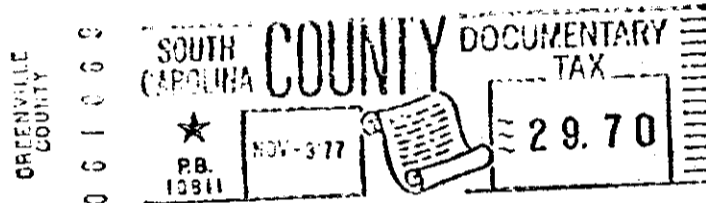
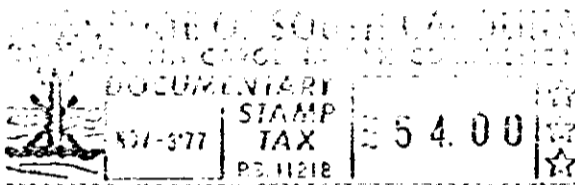
Wilbert Hollis, Jr. and Eleanor Hollis, their heirs and assigns,

ALL that certain piece, parcel and lot of land with all improvements thereon,
situate, lying and being in the County of Greenville, State of South Carolina,
and being known and designated as Lot No. 13, according to a plat of
Whipcorwill Hills Subdivision, Section II prepared by R. B. Bruce, Surveyor,
dated April 14, 1972, and recorded in the R.M.C. Office for Greenville
County, South Carolina in Plat Book 4R at Page 39, with reference to said
plat being hereby craved for the metes and bounds description of said lot.

The above described property is the same acquired by the Grantor by deed
from David I. Horowitz recorded September 17, 1976 in the R.M.C. Office
for Greenville County, South Carolina and is hereby conveyed subject to
all rights of way, easements, conditions, public roads, restrictive covenants,
and zoning ordinances affecting said property.

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Bird Court
Taylors, S. C. 29687

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantees(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 2 day of November 19 77

SIGNED, sealed and delivered in the presence of:

A. J. PRINCE BUILDERS, INC. (SEAL)

A Corporation

By:

President A. J. Prince

Secretary

Marsha A. Wrammell
Michael O. Hallman

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2 day of November 19 77

Michael O. Hallman (SEAL)

Marsha A. Wrammell

Notary Public for South Carolina.
MY COMMISSION EXPIRES 4-18-83

RECORDED this NOV 3 1977 at 2:51 P. M., No. 10083

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