

Greenville Co. S.C. 12 Whiller Dr. - Greenville

TITLE TO REAL ESTATE BY A CORPORATION Prepared by Riley and Riley, Attorneys at Law, Greenville, S. C.

VOL 1067 PAGE 691

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that **GOLDEN STRIP ENTERPRISES, INC.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Simpsonville State of **South Carolina**, in consideration of -----
FOUR THOUSAND (\$4,000.00) Dollars and assumption of mortgage(see below) Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

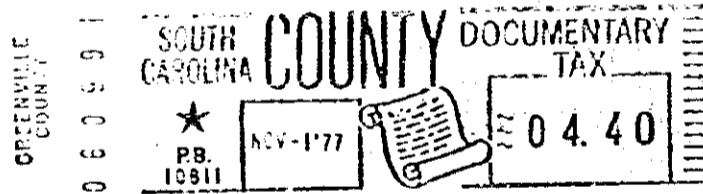
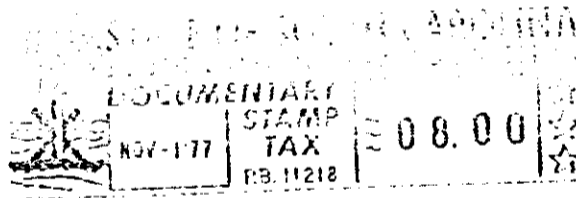
HARNITHA TELLINGTON, her heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State
of South Carolina, being known and designated as Lot No. 6 of Subdivision
known as **PARK LANE TERRACE**, as shown by plat thereof, prepared by **Pickell
& Pickell, Engineers**, dated **October 1957**, and recorded in the RMC Office
for Greenville County in Plat Book **MM** at page **47**. Said lot is located on
Whiller Drive.

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Grantee herein assumes and agrees to pay the balance due on that certain
note and mortgage in favor of **Laurens Federal Savings & Loan Association**
in the original amount of **\$15,000.00**, dated **September 11, 1973**, and recorded
in the RMC Office for Greenville County in REM Volume **1291** at page **24**.
The balance due for assumption is

Being the same property conveyed to the grantor herein by deed of **Leonard
E. Wilson, Jr.**, dated **September 15, 1973**, recorded **September 17, 1973**
in Deed Volume **984** at page **137** in the RMC Office for Greenville
County, South Carolina.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this *12* day of *Nov.* 19 *77*
SIGNED, sealed and delivered in the presence of:

Lincoln Owen
BH M Kauer

GOLDEN STRIP ENTERPRISES, INC. (SEAL)
A Corporation
By: *William H. Chapman*
President
William H. Chapman
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed deliver the within written deed and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this *12* day of *Nov.* 19 *77*
Lincoln Owen (SEAL)

Notary Public for South Carolina.
My commission expires: *1-28-81*

RECORDED this *NOV 1* day of *NOV 1* 19 *77*, at *12:36* P. M., No. *13568*

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