

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OCT 21 4 45 PM '77  
SINCE SEP 17 1953

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN MORTGAGE INSURANCE COMPANY

in consideration of THIRTY NINE THOUSAND FIVE HUNDRED (\$39,500.00) ----- Dollars,

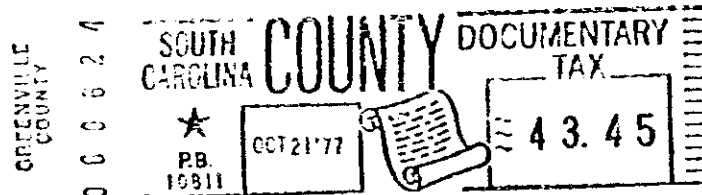
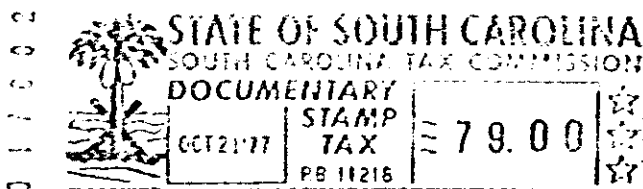
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WILLIAM S. PEARSON & BARBARA S. PEARSON, their heirs & assigns:

All that certain piece, parcel or lot of land with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Mauldin, on the northern side of Sunset Drive, being shown and designated as Lot No. 18 on Map 2, SUNSET HEIGHTS, made by C. O. Riddle, dated September 17, 1953, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Sunset Drive, joint front corner of Lots Nos. 17 and 18 and running thence with the joint line of said lots, N. 27-25 W. 200 ft. to an iron pin; thence N. 62-35 E. 100 ft. to an iron pin at the corner of Lot No. 19; thence with the joint line of Lots Nos. 18 and 19, S. 27-25 E. 200 feet to an iron pin on the northern side of Sunset Drive; thence with the northern side of said Drive, S. 62-35 W. 100 ft. to the point and place of beginning.

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This is the same lot conveyed to grantor by First Federal Savings and Loan Association of Greenville, S. C. by deed dated 9/30/77 recorded 10/6/77 in deed vol. 1066 page 326 of the RMC Office for Greenville County, S. C. and is conveyed subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat, or on the premises.



GRANTEES' ADDRESS: 120 Sunset Dr., Mauldin, S. C. 29662

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 11th day of OCTOBER, 19 77.

SIGNED, sealed and delivered in the presence of AMERICAN MORTGAGE INSURANCE COMPANY (SEAL)  
BY: *William A. Brantley* President (SEAL)  
BY: *Henry [Signature]* Secretary (SEAL)

STATE OF ~~SOUTH~~ NORTH CAROLINA }  
COUNTY OF ~~GREENVILLE~~ Wake }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11th day of OCTOBER 19 77  
*Will Wilkins* (SEAL)

Notary Public for ~~South Carolina~~ North Carolina  
My commission expires: ~~March~~ 12, 1981

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GRANTOR, A CORPORATION  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of OCT 21 1977, at 4:45 P. M., No. 12672

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