

Deed for South Carolina

VOL 1065 PAGE 747

461-094724-235

KNOW ALL MEN BY THESE PRESENTS, PATRICIA ROBERTS HARRIS, Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of TWENTY-TWO THOUSAND FIVE AND NO/100-----DOLLARS (\$ 22,005.00---), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto JOHN C. BARBER AND MELBA B. BARBER

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

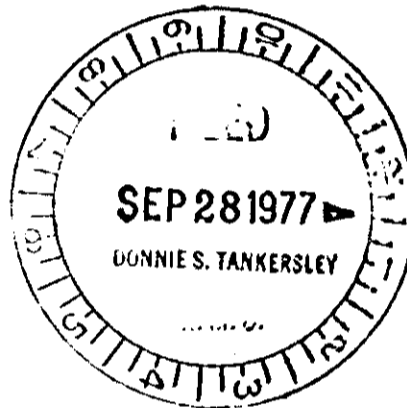
All that piece, parcel or lot of land, together with the buildings and improvements thereon, situate, lying and being on the southern side of Middleton Lane, in the Town of Mauldin, Greenville County, South Carolina, being shown and designated as Lot #6 on a plat of Windsor Park, dated March 29, 1960, and made by R K Campbell, Engineer, and recorded in the RMC office for Greenville County, S. C. in Plat Book RR, Page 25, reference to which is hereby craved for the metes and bounds thereof.

Being the same property conveyed to the Secretary of Housing and Urban Development by Deed Frank P. McGowan, Jr., as Master in Equity for Greenville County, dated March 9, 1977, recorded in the RMC Office for Greenville County on March 9, 1977, in Deed Book 1052, Page 379.

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GRANTEE'S ADDRESS

John C. Barber & Melba B. Barber  
~~Rt. 6, 2 Woodridge Circle~~  
~~Mauldin, South Carolina~~  
Rt 6, H.C. Middleton Ln  
Greenville SC 29607



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BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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