

The grantor's address is 511 Hampton Ct, Greenville, S.C. 29601
 GREENVILLE CO. S.C.
 LAW OFFICES OF JOHN W. HOWARD III, ATTORNEY AT LAW, 114 MANLY ST., GREENVILLE, S.C. 29601
 STATE OF SOUTH CAROLINA } SEP 20 10 47 AM '77
 COUNTY OF GREENVILLE } FORNIE S. TANKERSLEY
 R.M.C.
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KNOW ALL MEN BY THESE PRESENTS, that Wallace H. Harris, Jr.,

in consideration of Twelve Thousand and 00/100 (\$12,000.00) Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. A. Timmerman and Judy M. Timmerman, their heirs and assigns forever:

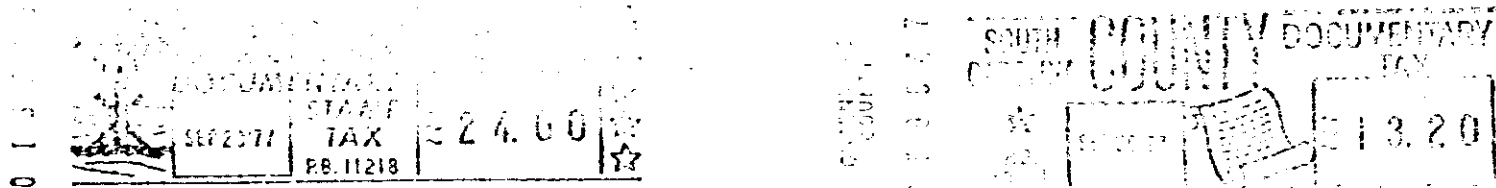
ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, being shown and designated as Lot 14 on a plat of Rollinggreen Real Estate Company, which plat is of record in the RMC Office for Greenville County in Plat Book XX-33, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southeasterly corner of the intersection of Rollinggreen Circle and a county road, and running thence along Rollinggreen Circle N. 68-15 E. 284 feet to an iron pin at the joint corner of Lots 14 and 16; thence along the line of Lot 16, S. 14-50 E. 286 feet to an iron pin at the joint corner of Lots 14 and 15; thence along the line of Lot 15, S. 56-25 W. 335 feet to an iron pin on the easterly side of an aforementioned county road; thence along said county road, N. 9-00 W. 360 feet to the beginning corner, and containing 2.1 acres, more or less.

This being the same property conveyed to the Grantor herein by Deed of Greenville Machine Works, Inc., which Deed is of record in the RMC Office for Greenville County in Deed Book 959-306, said Deed having been recorded November 1, 1972.

-188-523.4-1-46

This conveyance is made subject to any and all easements, rights-of-way and restrictions of record or may be seen by an inspection of the ground.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of September, 1977

SIGNED, sealed and delivered in the presence of:
 Wallace H. Harris, Jr. (SEAL)
 Wilma A. Bassell (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
 SWORN to before me this 16th day of September 1977.
 Notary Public for South Carolina. (SEAL) Wilma A. Bassell
 My commission expires 1/11/82

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
 COUNTY OF }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
 GIVEN under my hand and seal this 16th day of September 1977.
 Notary Public for South Carolina. (SEAL) Barbara J. Harris
 My commission expires 1/11/82

RECORDED this 20 day of SEP 20 1977, at 10:47 A. M., No. 8982

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