

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 6 day of May, 19 77.
Signed, sealed and delivered in the presence of:

Joseph P. McMillan, Jr. Helen S. Hamlin (SEAL)
Paul A. Shelton James W. Hamlin (SEAL)
As to the Grantor(s)
James M. Wilson First Federal Savings & Loan Ass'n (SEAL)
Cathy H. Hargis As to the Mortgagee Georgia G. Smith (SEAL)
Assistant Vice President

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the 6 day of MAY, 19 77.
Paul A. Shelton (SEAL) } Joseph P. McMillan, Jr.
Notary Public for South Carolina } Deponent
My Commission Expires: 11-23-80

STATE OF South Carolina }
COUNTY OF Greenville }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the 17th day of June, 19 77.
Quanta B. Foster (SEAL) } Cathy H. Hargis
Notary Public for } Deponent
My Commission Expires: April 24, 1979

HILL, WYATT & PATTERSON
SEP 8 1977
8016

Right of Way to Parker Sewer & Fire Subdistrict

RECORDED SEP 9 1977 At 4:08 P.M.
Filed for record in the office of
the R. M. C. for Greenville
County, S. C. at 4:08 o'clock
P. M. Sept. 9, 1977
and recorded in Deed Book
1061 at page 567
R. M. C. for G. Co. S. C.

8016 x +

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