

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 14 day of June, 19 77.

Signed, sealed and delivered in the presence of:

Earl Bowlin Andrew P. Bowlin (SEAL)
Joseph P. McMillan (SEAL)
As to the Grantor(s) _____ (SEAL)
_____ (SEAL)
As to the Mortgagee _____

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the 20 day of JUNE, 19 77.

Leota Stalder (SEAL) } Joseph P. McMillan Deponent
Notary Public for South Carolina
My Commission Expires: 11-23-80

STATE OF _____ }
COUNTY OF _____ }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the _____ day of _____, 19 _____.

Notary Public for _____ (SEAL) } _____ Deponent
My Commission Expires: _____

Right of Way Recorded August 25, 1977 At 10:06 A.M. No. 6155

HILL, WYATT & FAYSSOT
AUG 25 1977
6155

Filed for record in the office of
the R. M. C. for Greenville
county, S. C. at 10:06 clock
A. M. Aug. 25 19 77
and recorded in Deed Book
1063 at page 385
R. M. C. for G. Co. S. C.

Right of Way to Parker
Sewer & Fire District.

0380

4328 RV-2