

601 North Main St. GREENVILLE, CO. S. C.

Greer, S.C. TITLE TO REAL ESTATE - Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

DONNIE S. TANKERSLEY STATE OF SOUTH CAROLINA P.M.C. COUNTY OF GREENVILLE

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TAX 263.00

KNOW ALL MEN BY THESE PRESENTS, that Village Greer, a partnership consisting of Frank B. Halter, Edmund M. Apperson, and Dr. Eugene Griffith

In consideration of One Hundred Thirty-Four Thousand and no/100-----(\$134,000.00)---Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Bank of Greer, its Successors and Assigns:

- 285 - 618 - 5 - 7.5
OUT OF 618 - 5 - 7.1

All that piece, parcel or lot of land situate lying and being on Memorial Drive Extension and Village Drive, with some frontage on Wade Hampton Boulevard, located in Greer, South Carolina, said piece or parcel consisting of 4.68 acres as shown on a plat of survey prepared by Tri-State Surveyors, John A. Simmons, RLS #2212, with said plat being dated May 25, 1977, with the piece or parcel being more fully described according to said plat as follows:

BEGINNING at an iron pin on Memorial Drive at the joint corner at the tract conveyed herein and property of McDonald's and running thence along Memorial Drive N. 40-17 W. 56.6 feet to an iron pin; thence continuing along Memorial Drive N. 44-55 W. 160.8 feet to an iron pin; said iron pin located near the intersection of Memorial Drive Extension and Village Drive; thence N. 0-34 E. 35.8 feet to an iron pin; thence along Village Drive N. 45-31 E. 125.6 feet to an iron pin; thence N. 56-34 E. 93.9 feet to an iron pin; thence N. 67-37 E. 242 feet to an iron pin; thence N. 64-28 E. 38.1 feet to an iron pin; thence N. 53-01 E. 100 feet to an iron pin; at the corner of other property of the Grantors herein; thence S 32-03 E. 277.7 feet to an iron pin; thence S. 5-07 W. 410 feet to an iron pin located on the Northern right-of-way of Wade Hampton Boulevard (US #29) thence along Wade Hampton Boulevard N. 84-53 W. 2 feet to an iron pin; thence N. 85-23 W. 28 feet to an iron pin; thence along the line of Pizza Hut N. 5-07 E. 200.24 feet to an iron pin; thence along the rear line of Pizza Hut and McDonald's N. 84-53 W. 215 feet to an iron pin; thence along the McDonald's line S 72-03 W. 253.6 feet to the point-of-beginning.

RESTRICTIONS: This conveyance is subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

DERIVATION: This being the same property conveyed to the Grantor by Frank B. Halter, E.M. Apperson and Eugene Griffith by deed recorded October 17, 1975, in the R.M.C. Office of Greenville County in Deed Book 1025 at Page 965.

Plat of above described property recorded in Plat Book 4-0 Page 380.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of August 1977. VILLAGE GREER, A Partnership. Signed, sealed and delivered in the presence of: Sandea S. Cash, Shirley H. Ashen, Frank B. Halter, Edmund M. Apperson, Dr. Eugene Griffith.

STATE OF SOUTH CAROLINA } PROBATE COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. SWORN to before me this 12th day of August 1977. Shirley H. Ashen (SEAL) Sandea S. Cash Notary Public for South Carolina My commission expires: 1-11-83

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT REQUIRED COUNTY OF GREENVILLE } PARTNERSHIP I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 19 day of August 1977. Notary Public for South Carolina. My commission expires: RECORDED this 22nd day of August 1977 at 5:02 P/M G18-5-7.1

SOUTH CAROLINA DOCUMENTARY TAX 5869

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