

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that EDNA G. SCIFRES

C  
in consideration of Six Thousand Five Hundred and 00/100----- Dollars,  
((\$6,500.00) and assumption of mortgage hereinafter set forth,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have  
granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

EARLE R. BERRY, his heirs and assigns,

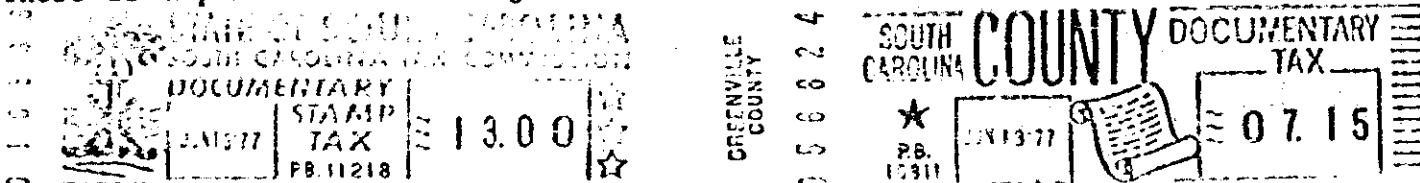
ALL that lot of land with the buildings and improvements thereon situate near  
the City of Greenville, County of Greenville, State of South Carolina, shown as Lot No.  
22 on plat of Woodfields, recorded in the R.M.C. Office for Greenville County in Plat  
Book S at Page 7 and having, according to said plat, the following metes and bounds,  
to-wit:

BY BEGINNING at an iron pin on the south side of Glenwood Lane at the joint front  
corner of Lots 21 and 22, and running thence along the south side of Glenwood Lane, N.  
75-42 W. 70 feet to an iron pin; thence with the line of Lot 23, S. 14-18 W. 180.1 feet  
to an iron pin; thence S. 75-49 E. 70 feet to an iron pin; thence with the line of  
Lot 21, N. 14-18 E. 180.2 feet to the point of beginning.

-159-370-10-3

BEING the same property conveyed to the Grantor herein by deed of Alvin Lenton  
Yarborough, said deed being dated September 18, 1976, and recorded in the R.M.C. Office  
for Greenville County in Deed Book 1043 at Page 312.

AS part of the consideration herein, the Grantee agrees to assume that certain  
mortgage held by Carolina National Mortgage Investment Co., Inc. dated March 17, 1972  
and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1225 at Page  
663. There is a present outstanding balance owed on said mortgage of \$11,261.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of June, 19 77.

SIGNED, sealed and delivered in the presence of:

*Edna G. Scifres* (SEAL)  
*Deane R. Lingo* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's (s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 10th day of June, 19 77.

*Deane R. Lingo* (SEAL)  
Notary Public for South Carolina  
My commission expires: 7/21/78

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NOT NECESSARY - WOMAN GRANTOR

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of June, 19 77.

(SEAL)  
Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_

RECORDED this 13th day of June, 19 77, at 11:53 A/ M., No. 33752

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