

Grantee's Mailing Address: 3505 East North Street Extension, Greenville, South Carolina

TITLE TO REAL ESTATE—Office of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S.C.

VOL 1058 PAGE 315

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUN 10 2 43 PM '77
DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Dewey R. Broughman

in consideration of ---Thirty Three Thousand, Five Hundred and No/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John William Wasson, Jr. and Ellen Smith Wasson, their heirs and assigns forever,

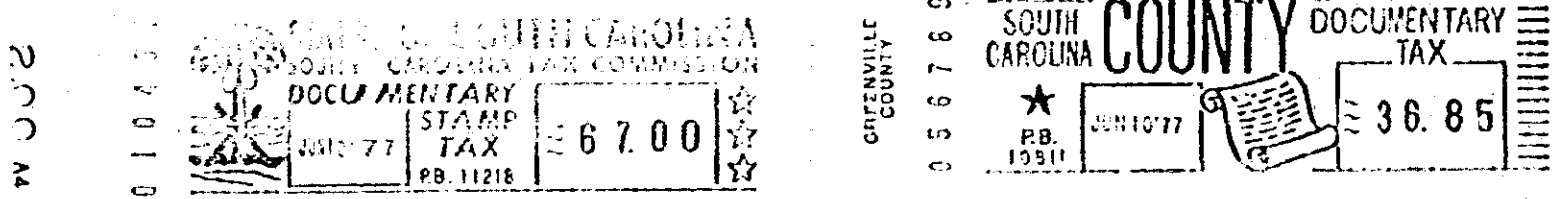
ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known as Lot 12 of a Subdivision known as Oakwood Acres, as shown on plat thereof being recorded in the RMC Office for Greenville County in Plat Book MM, page 135; and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of East Lee Road, joint front corner of lots 11 and 12, and running thence with line of lot 11 S. 22-55 E. 175 feet to an iron pin; thence N. 67-05 E. 90 feet to an iron pin at the corner of lot 13; thence with the line of lot 13 N. 22-55 W. 175 feet to an iron pin on the Southern side of East Lee Road; thence with East Lee Road S. 76-05 W. 90 feet to the point of BEGINNING.

SAID property is the same conveyed to Grantor Dewey R. Broughman by James E. Hindman and Olive G. Hindman by deed recorded July 30, 1969, in the RMC Office for Greenville County in Deed Volume 872, page 590.

-276-T33-2-112

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s) or on the premises and is further subject to the terms of the aforesaid Master Deed.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of June 19 77

SIGNED, sealed and delivered in the presence of:

Arthur H. Grayson
Carrie D. Huber

Dewey R. Broughman (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of June 19 77

Arthur H. Grayson (SEAL)
Notary Public for South Carolina
My Commission Expires: 11-19-79

Carrie D. Huber

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

10th day of June 19 77

Arthur H. Grayson (SEAL)
Notary Public for South Carolina
My Commission Expires: 11-19-79

Phyllis Broughman
34230

RECORDED this 10th day of June 19 77 at 2:43 P/ M., No.

T33

0315

4328 RV-21