

Grant Route 2

Box 13 Greenville Co. S.C.

Williams Road  
Hawkins Hill, S.C. 29670

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NOV 13 3 56 PM '77  
DONNIE S. TANNERLEY  
N.P.C.

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KNOW ALL MEN BY THESE PRESENTS, that JOE COLEMAN

In consideration of Eight Thousand and No/100 Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Frederick S. Maus II, his heirs and assigns;

ALL that certain lot of land in Bates Township, Greenville County, State of South Carolina, about 13 miles northwest of the City of Greenville, and being known and designated as Lot No. 5 on plat of property of D. B. Tripp, known as the Nannie Benson Place, as shown on plat thereof made by W. J. Riddle, Surveyor, August 1946, recorded in the RMC Office for Greenville County in Plat Book R, page 73, and having the following metes and bounds, according to said plat:

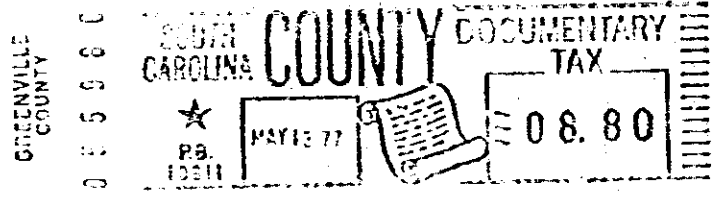
BEGINNING at a stake in the line of property now or formerly belonging to West, at corner of Lot No. 4, and running thence with line of Lot No. 4, N. 6-00 E. 1222 feet to stake in rear line of Lot No. 14-A; thence with rear line of Lot No. 14-A, N. 88-30 W. 300 feet to stake in line of Lot No. 6; thence with line of Lot No. 6, S. 6-00 W. 1222 feet to stake in West line; and thence with West line S. 88-30 E. 295 feet to beginning corner, containing 8.41 acres, more or less,

This being the same property conveyed to Joe Coleman by D. B. Tripp by deed recorded in the RMC Office for Greenville County, S. C., in Deed Book 496, Page 143, recorded April 4, 1950.

Less, however, right-of-way recorded in Deed Book 960, Page 511, recorded November 16, 1972.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

-355-504.1-1-36



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10 day of May 19 77  
SIGNED, sealed and delivered in the presence of:  
Kenneth C. Port (SEAL)  
Peggy Gardner (SEAL)  
Joe Coleman (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 10 day of May 19 77  
Kenneth C. Port (SEAL)  
Notary Public for South Carolina.  
Peggy Gardner  
My Commission Expires 12/18/80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 10 day of May 19 77  
Kenneth C. Port (SEAL)  
Notary Public for South Carolina.  
Ruth M. Coleman  
My Commission Expires 12/18/80  
RECORDED this 13th day of May 1977, at 3:56 P/M, No. 30891

504.1-1-36

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