

GRANTEES' ADDRESS:

200 Brushy Creek Rd., Taylors, S.C. 29687
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED GREENVILLE CO. S.C.
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KNOW ALL MEN BY THESE PRESENTS, that I, Jimmy L. Stephens,

in consideration of Twenty-Eight Thousand and No/100 (\$28,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William H. Fowler and Joyce A. Fowler, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in Greenville County, S.C., and being the greater portion of Lot No. 1 of property shown on plat of C.P. Phillips Estate prepared by C.C. Jones Engineers, dated April 1964 and recorded in the R.M.C. Office for Greenville County, S.C. in Plats Book FFF, at Page 151, and having, according to a more recent plat prepared by Piedmont Engineers & Architects entitled "Property of William T. Taylor", the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Brushy Creek Road on the far northern corner of Lot No. 1 and running thence with the edge of Brushy Creek Road S. 36-59 E. 90 feet to a point; thence S. 58-55 W. 179 feet to a point on the joint rear line of Lots Nos. 1 and 6; thence N. 30-55 W. 90 feet to an iron pin; thence N. 59-05 E. 169.6 feet to the point of beginning.

This being the identical property conveyed to the grantor herein by deed of William T. Taylor recorded in the RMC Office for Greenville County, S. C. in Deeds Book 940, at Page 576, on April 11, 1972.

-276-PIG.1-1-19.9

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

GREENVILLE COUNTY
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SOUTH CAROLINA COUNTY DOCUMENTARY TAX
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of May, 1977.

SIGNED, sealed and delivered in the presence of:

A. Samuel Atchell
Olivia B. Norris

Jimmy L. Stephens (SEAL)
JIMMY L. STEPHENS (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 13th day of May, 1977.

A. Samuel Atchell (SEAL) *Olivia B. Norris*

Notary Public for South Carolina.

My commission expires 9/30/80

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of May, 1977

A. Samuel Atchell (SEAL) *Deborah B. Stephens*

Notary Public for South Carolina.

My commission expires 9/30/80

RECORDED this 13th day of May, 1977, at 2:16 P/ M., No. 30861

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