

TITLE TO REAL ESTATE BY A CORPORATION—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
Grantee(s) Address: 12 Live Oak Court
Taylors S.C. 29687

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DUNNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that Taylors Lumber Company, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of

Four thousand five hundred and no/100ths-----(\$4,500.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Richard A. Basham, Jr. and Rebecca Sue H. Basham, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the South Carolina, County of Greenville, on the northern side of Live Oak Court being shown and designated as Lot No. 62 on plat entitled "Oakwood Acres, Section 3" dated April 4, 1963 prepared by Piedmont Engineering Services, said plat being recorded in the RMC Office for Greenville County in Plat Book 3-E at Page 73 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Live Oak Court at the joint front corner of Lots 62 and 63 as shown on the aforementioned plat and running thence along with the joint property line of said Lots, N 22-32 W 170.1 feet to an iron pin; thence N 61-10 E 91.9 feet to an iron pin at the joint rear corner of Lots Nos. 61 and 62 as shown on said plat; thence running along and with the joint property line of said last two mentioned Lots, S 22-58 E 174.1 feet to an iron pin on the northern side of Live Oak Court; thence running along and with the northern side of Live Oak Court, S 63-35 W 90 feet to an iron pin, the beginning point. For a more complete description see the aforesaid plat.

This is the same property conveyed to the Grantor herein by deed of Piedmont Land Company, Inc. dated July 21, 1976 and recorded in the RMC Office for Greenville Cnty in Deed Book 1040 at Page 232 on July 27, 1976.

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This conveyance is subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises, and also a sewer right of way to Taylors Fire and Sewer District as shown on plat recorded in Plat Book TTT at Page 141.

DOCUMENTARY
STAMP
TAX
\$ 00 00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 6th day of May 1977.

SIGNED, sealed and delivered in the presence of:

Taylors Lumber Company, Inc. (SEAL)

A Corporation

By:

Thom A. Cochran
Don C. Smith

Vice-President

Cliff Alvarine

Secretary

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
MAY 9 1977
\$ 04.95

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of May 1977.

Thom A. Cochran (SEAL)
Notary Public for South Carolina.

Don C. Smith

My commission expires: 6-4-79

RECORDED this 9 day of May 19 77, at 1:35 P.M., No. 30251.

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