

Deed for South Carolina
COUNTY OF GREENVILLE

OLD FHA CASE NO: 461-111948-23 1047 PAGE 492

KNOW ALL MEN BY THESE PRESENTS, MARIE CARLA A. HILLS, Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of NINETEEN THOUSAND ONE HUNDRED AND NO/100 DOLLARS (\$ 19,100.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

DAVID ADAMS GRIER AND DEMERICE E. GRIER

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as one (1) lot as shown on a plat entitled "Property of William P. Thompson" dated March 22, 1972, prepared by R. B. Bruce, of record in the Office of the RMC for Greenville County in Plat Book 4-Q at page 117, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Robinson Road 126.3 feet from the intersection of Robinson Road and State Park Road and running thence down Robinson Road N. 32 E. 101.5 feet to an iron pin; running thence S. 70-36 E. 298 feet to an iron pin; running thence S. 40-38 W. 125 feet to an iron pin; running thence N. 65-11 W. 185.5 feet to the beginning corner.

ALSO: All that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as a 20 foot strip down which there is a water line and at the end of which there is a well as shown on a plat entitled "Property of William P. Thompson" dated March 22, 1972, prepared by R. B. Bruce, RLS, and having down the center line of said piece of property the following metes and bounds, to-wit:

BEGINNING at a point 84.5 feet, more or less, from an iron pin on Robinson Road which iron pin is 227.8 feet from the intersection of Robinson Road and State Park Road, running thence N. 44-07 E. 72.3 feet; N. 20-26 E. 61 feet; N. 25-32 W. 89.2 feet; and N. 41-24 W. 220 feet to a point; running thence N. 32 E. 20 feet to a point; running thence S. 41-24 E. 220 feet; S. 25-32 E. 90.2 feet to a point; S. 20-26 W. 61 feet to a point; and S. 44-07 W. 72.3 feet to an iron pin in the line of property owned by William P. Thompson: thence N. 70.36 W. 20 feet to the point of beginning.

Being the same property conveyed to the Secretary of Housing and Urban Development by Deed of Frank P. McGowan, Jr, as Master, dated December 9, 1975, recorded in the RMC Office for Greenville County on April 13, 1976, in Book 1034, Page 599.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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Rt. 1 Robertson Rd
Travelers Rest, S.C.
29690

4328 RV-2.1