

FILED
 23 Warner Street GREENVILLE, S.C. 29605
 TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S.C. 29605
 STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE } JOHNIE S. TANERSLEY
 R.M.C.

KNOW ALL MEN BY THESE PRESENTS that LOUIS G. SULLIVAN, II AND JANE P. SULLIVAN

in consideration of Thirty-seven Thousand and No/100 (\$37,000.00) Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

THOMAS M. CHEVES, HIS HEIRS AND ASSIGNS FOREVER:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known and designated as Lot 33 of the Property of Wade Cothran as shown by plat thereof recorded in the RMC Office for Greenville County in Plat Book H, at page 163, and being more particularly described, according to said plat, as follows:

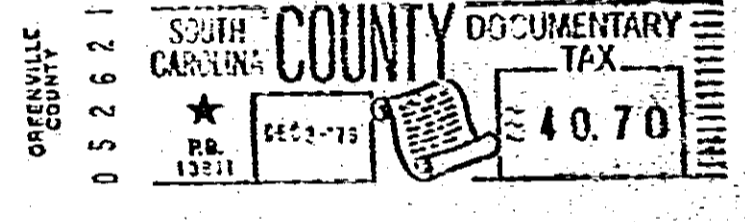
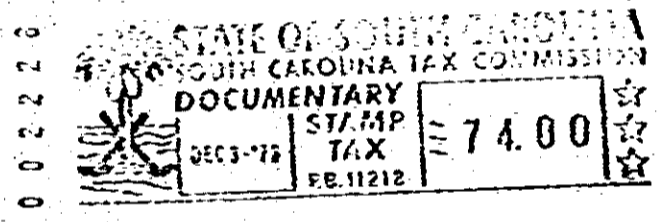
BEGINNING at an iron pin on the northern side of Warner Street, said iron pin being located approximately 194.2 feet from the intersection of Warner Street and McPherson Avenue, said iron pin being the joint front corner of Lot 33 and Lot 32 and running thence N. 9-35 E. 165 feet to an iron pin; thence N. 81-15 W. 65 feet to an iron pin; thence S. 9-35 W. 165 feet to an iron pin, being the joint front corner of Lots 33 and 34; thence with the northern side of Warner Street, S. 81-15 E. 65 feet to the point of beginning.

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This being the same property conveyed to the grantors herein by deed recorded in Deed Book 931 at Page 531, by Kelly M.C. Hough.

Subject to all easements, restrictions and rights of way of record.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26 day of November, 1976.

SIGNED, sealed and delivered in the presence of:

W. Cook Drake (SEAL) Jane P. Sullivan (SEAL)
Ruth Drake (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 26 day of November 1976.

W. Cook Drake (SEAL) Ruth Drake
 Notary Public for South Carolina
 My commission expires: 9-29-81.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
 COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

26 day of November, 1976

W. Cook Drake (SEAL) Jane P. Sullivan
 Notary Public for South Carolina
 My commission expires: 9-29-81.

RECORDED this day of DEC 3 1976 19, at 2:35 P.M. No. 15120

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