

Grantee's Address: Arthur Adams, Jr.

GREENVILLE CO. S.C.

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S.C.

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

CONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that GORDON E. MANN

in consideration of Five Thousand Nine Hundred Fifty and No/100 (\$5,950.00) ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
ARTHUR ADAMS, JR.

ALL that lot of land situate on the southern side of Robertson Road in the County of Greenville, State of South Carolina, being shown as a tract containing 3 ac. on a plat of the property of Arthur Adams dated November 1, 1976, prepared by Terry T. Dill, recorded in Plat Book at page in the RMC Office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point near the center of Robertson Road at the corner of property now or formerly belonging to Joines and running thence with the center of Robertson Road S. 85-26 E. 188 feet to an iron pin; thence S. 09-40 W. 723.6 feet to an iron pin; thence N. 86-13 W. 164.5 feet to an iron pin at the corner of the Joines property; thence with said property N. 07-45 E. 724 feet to the point of beginning. - 356 - 500.2 - 1 - 7.6

This is a portion of the property conveyed to the grantor by deed of Winston Cox recorded on November 5, 1976 in Deed Book 1045 at page 724 in the RMC Office for Greenville County.

This conveyance is subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13 day of November 1976 .

SIGNED, sealed and delivered in the presence of:

Paul P. Brunlee
Donald R. McAlister

Gordon E. Mann (SEAL)
Gordon E. Mann (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of November 1976 .

Donald R. McAlister (SEAL)

Paul P. Brunlee

Notary Public for South Carolina
My commission expires: 8-4-79

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
13th day of November 1976 .
Donald R. McAlister (SEAL)
Notary Public for South Carolina.
My commission expires: 8-4-79

Mary E. Mann

(CONTINUED ON NEXT PAGE)

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

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