Nov 29 3 51 PM '76

VOL 1046 PAGE 938

TITLE TO REAL ESTATE - Prepared by DONNIE S. TANKERSLEY R.M.C. Manly Street, Greenville, South Carolina

QUIT CLAIM DEED

State of South Carolina
COUNTY OF GREENVILLE

Know All Men by These Presents:

That WE, DAVID HAL DOUGLAS AND JOYCE C. DOUGLAS in the State aforesaid,

in consideration of the sum of One and No/100 ($1.00)--DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), ~~have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)~~
and by these presents do hereby quit claim and release unto the grantees,

SARAH GEER GAYLE AND JOHN M. GEER, as Trustees under the Will of Rena Rice Geer, Deceased, their successors and assigns:

ALL the right, title and interest of David Hal Douglas and Joyce C. Douglas in and to:

ALL that certain piece, parcel or tract of land in the County of Greenville, State of South Carolina on the southerly side of Geer Highway containing 0.25 acres, more or less, and being shown and designated as Rena Rice Geer lot on plat entitled "Plat of Property Sold by Mrs. Rena Rice Geer to J. M. Zachary" said plat being prepared by Dalton & Neves, Engineers, September, 1941, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point at the extreme southerly point of the property herein conveyed and running thence N. 10-45 E. 52 feet to a point; thence N. 15-00 E. 125 feet to a point; thence N. 33-00 E. 50 feet to a point; thence N. 54-15 E. 130 feet to a point in Geer Highway; thence with Geer Highway S. 52-30 E. 26 feet to a point; thence leaving said Highway and running S. 34-45 W. 315.5 feet to the point of BEGINNING.

The within is a portion of the property heretofore conveyed to the grantors by deed of Van C. Artherton dated August 9, 1976 and recorded August 11, 1976 in the R.M.C. Office for Greenville County in Deed Book 1041 at Page 78. -355- 686.3-1-3.1

Grantees' mailing address is 308 Highland Drive, Eden, North Carolina 27288. (NOTED)

7377 76 29C 2.00 M

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

Witness the grantor's(s') hand(s) and seal(s) this 15th day of November, 19 76

Signed, Sealed and Delivered in the Presence of

[signatures]

David Hal Douglas (Seal)

Joyce C. Douglas (Seal)

(Seal)

(Seal)

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 15th day of November, A. D., 19 76

(Seal)

Notary Public for South Carolina
My Commission Expires October 20, 1979

State of South Carolina
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of November, A. D., 19 76

(Seal)

Notary Public for South Carolina

Joyce C. Douglas

Cancelled documentary stamps attached: S. C. $ U. S. $

Recorded this 29th day of November, 19 76 at 3:51 P.M. No 13628

1-4

4328 RV-2