

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

1045 428

KNOW ALL MEN BY THESE PRESENTS, that A.J. PRINCE BUILDERS, INC.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Twenty-Eight Thousand Nine Hundred and
no/100 - - - - - (\$28,900.00) Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Ronakali H. Merali, Nazz Merali, Sikander H. Merali and Shamin
Merali, their heirs and assigns forever:

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ALL that certain piece, parcel and lot of land with improvements thereon, sit-
uate, lying and being on the eastern side of Milford Lane and being known and
designated as Lot 113 of a subdivision known as Woodfields as shown on an unre-
corded plat prepared by Piedmont Engineering Service dated May, 1949 and accord-
ing to a new plat prepared for the grantees dated October, 1976 by Charles Webb,
Surveyor, and having according to said plat the following metes and bounds, to-
wit:

- 159 - 369 - 8 - 14

2000 AS

BEGINNING at a point at the southwestern intersection of Milford Lane and an un-
named twenty (20) foot alley which point is one hundred fifty (150) feet from
Pine Creek Drive and thence with the side of the unnamed alley S. 17-13 E. 123.5
feet to a point; thence with the curve of said alley the chord of which is S.
37-36 W. 36.6 feet to a point; thence continuing with said alley S. 51-37 W. 23
feet to a point at the joint rear corner of Lots 113 and 114; thence with the
joint line of said lots N. 39-06 W. 139.7 feet to a point on the eastern side
of Milford Lane at the joint front corner of Lots 113 and 114; thence continuing
with the eastern side of Milford Lane N. 50-55 E. 57 feet to a point; thence
continuing with the eastern side of Milford Lane N. 55-31 E. 38 feet to a point;
thence with the curve of Milford Lane the chord of which is S. 71-11 E. 15.6
feet to the point of beginning.

The above described property is the same acquired by the grantor by deed re-
corded March 30, 1976 in Deed Book 1033 at Page 829 in the RMC Office for
Greenville County and is hereby conveyed subject to rights of way, easements,
conditions, public roads and restrictive covenants reserved on plats and other
instruments of public record and actually existing on the ground affecting said
property. Grantor - Waco F. Childers, Jr.

Ronakali H Merali, et al
14 Milford Lane,
Greenville, S.C.
29605



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 29th day of October 19 76

SIGNED, sealed and delivered in the presence of:

A. J. Prince Builders, Inc. (SEAL)

A Corporation

By:

President

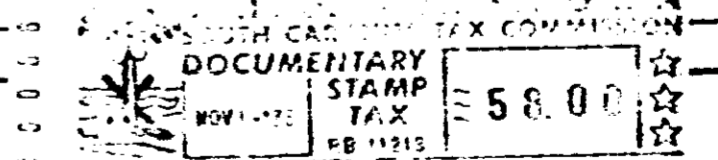
Secretary

Marsha A. Maxwell
Michael O. Hallman

A. J. Prince

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE



Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of October 19 76

Michael O. Hallman (SEAL)
Notary Public for South Carolina
My commission expires 4/18/83

Marsha A. Maxwell

RECORDED this day of NOV 1 1976 at 12:30 P. M., No. 12013

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