

Grantee's address: 611 North Academy Street, Greenville, SC 29601

TITLE OF REAL ESTATE—Cheros and Patterson Attorneys at Law, Greenville, S.C.

GREENVILLE CO. S.C.

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STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

25 9 1976

DANNIE R. TANKERSLEY  
S.C.

KNOW ALL MEN BY THESE PRESENTS, that Martha T. Burns and June T. Watson

in consideration of Twenty-eight Thousand and No/100 ----- (\$28,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W.N. Leslie, Inc., its successors and assigns, forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, Butler Township, containing 1.31 acres, more or less, and according to plat made by C.O. Riddle dated November 26, 1956, /having the following metes and bounds, to-wit: recorded in Plat Book 00, Page 29

BEGINNING at a point in the center of a county road, joint corner of Arthur Neild property, and running thence, N 35-08 E 384 feet to a stone; thence, S 8-33 W 423 feet to an iron pin; thence, S 21-33 W 191.40 feet to a point on the East side of said county road; thence, S 1-57 E 53.8 feet to the center of said Road; thence, with said Road, N 15-00 W 347.5 feet to the point of beginning.

ALSO: All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, on the East side of Howell Road, being shown as Hoffman to Thompson property on plat dated June 1970, recorded in Plat Book 4-I at Page 69 of the RMC Office for Greenville County, and having the following metes and bounds, to-wit: - 271- P15.13-1-3

BEGINNING at an iron pin on the Eastern side of Howell Road, joint corner of property owned by Grantor and Grantee and running along said road, N 14-21 W 40 feet to a point; thence, N 57-11 E 87.2 feet to a point; thence, S 35-08 W 105 feet to an iron pin, the point of beginning. CONTINUED:

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15 day of October 19 76.

SIGNED, sealed and delivered in the presence of:

[Signature] (SEAL)  
[Signature] (SEAL)  
[Signature] (SEAL)  
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15 day of October 19 76.

[Signature] (SEAL)  
Notary Public for South Carolina  
My commission expires: 8-12-80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER WOMEN GRANTORS  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ .  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ , at \_\_\_\_\_ M., No. \_\_\_\_\_

P15.13-1-3

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