

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

SEP 17 10 05 AM '76
DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **Poinsett Service Corporation**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Travelers Rest, State of **S.C.**, in consideration of
Three Thousand and no/100 (\$3,000.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **Bobby Joe Jones, his heirs and assigns:**

All that lot of land in the County of **Greenville**, State of **South Carolina** at **Travelers Rest**, shown as lot 62 on plat of **Sunny Acres** recorded in plat book "BB" page 168 and fronting on the southern side of **Cox Drive**.

This is part of that conveyed to grantor April 1, 1975 by **Lehman A. Moseley** in deed book 1016, page 199, and is subject to restrictions in deed book 496, page 129.

STATE OF SOUTH CAROLINA
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366-495-2-7

FOR VALUE RECEIVED, the above property is hereby released from the mortgage recorded in mortgage book 1228, page 353 in the sum of \$25,000.00 and from mortgage book 1335, page 971 in the sum of \$30,000 00
September 10, 1976

Louis P. Ellenberg
Wilson J. Hawkins

Travelers Rest Federal Savings & Loan Association
By:

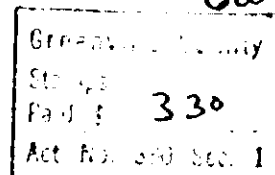
James D. King
James D. King, President

Personally appeared before me the above witness and made oath that he saw the **Travelers Rest Federal Savings & Loan Association**, by its duly authorized officer, sign, seal and deliver the within release and that he with the other witness witnessed the execution thereof.
Sworn to this 10th of September, 1976.

Louis P. Ellenberg (SEAL)
Notary Public for S.O.
My commission expires: 2-24-80

Wilson J. Hawkins

495-2-7



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 10 day of September 19 76.

SIGNED, sealed and delivered in the presence of:

Poinsett Service Corporation (SEAL)

A Corporation
By:

Louis P. Ellenberg
Wilson J. Hawkins

James D. King
President **James D. King**
Charles W. Spence
Secretary **Charles W. Spence**

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE



Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10 day of September 19 76.

Louis P. Ellenberg (SEAL)
Notary Public for South Carolina.
My commission expires: 2-24-80

Wilson J. Hawkins

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