

STATE OF SOUTH CAROLINA } Grantee's Address: 206 White Drive, Mauldin, S. C. 29662  
COUNTY OF GREENVILLE - DO } WIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **THREATT-MAXWELL ENTERPRISES, INC.**  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
**Greenville**, State of **South Carolina**, in consideration of **Fourteen Thousand Seven  
Hundred Thirty-Two and 25/100 (\$14,732.25)**-----Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
sell and release unto **CAROL B. LIPSCOMB**, her heirs and assigns forever, the following  
described property:

ALL that piece, parcel or lot of land in **Greenville County, State of South  
Carolina**, being shown and designated as a tract containing **4.533 acres** on a  
plat entitled **Property of Threatt-Maxwell Enterprises, Inc.**, prepared by  
**Freeland & Associates**, dated **August 16, 1976**, recorded in the **R. M. C. Office**  
for **Greenville County** in **Plat Book 5-T** at **Page 72** and being described,  
according to said plat, more particularly, to-wit:

BEGINNING at a point on the eastern side of Moore Road at the joint corner  
of the within described property and property now or formerly belonging to  
**Eugene and Anita Crook** and running thence along the common line of said lots  
**N. 52-28 E. 476.5 feet** to an iron pin; thence **N. 39-41 W. 588.38 feet** to a  
point in the middle of a creek; thence along the middle of said creek  
**N. 28-45 E. 183.24 feet** to a point; thence leaving said creek **S. 63-18 E.  
590.2 feet** to an iron pin; thence **S. 26-42 W. 348.1 feet** to an iron pin;  
thence **S. 52-28 W. 566.69 feet** to an iron pin on the eastern side of Moore  
Road; thence along said road **N. 34-23 W. 21.33 feet** to an iron pin, the  
point of beginning.

The above described property is conveyed subject to all restrictions, ease-  
ments or right-of-ways existing or of record.

Derivation: Deed of **H. Allen Simmons and Lois S. Taylor et al.** recorded  
**December 27, 1973** in **Deed Book 991** at **Page 297**.



3000  
Greenville County  
No. 1650

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every  
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its  
duly authorized officers, this **15th** day of **September**, **1976**.

SIGNED, sealed and delivered in the presence of:

*Katherine W. Ruffenray*  
*Katherine W. Ruffenray*  
*S. Gray Walsh*

**THREATT-MAXWELL ENTERPRISES, INC. (SEAL)**  
A Corporation  
By: *W. T. Thull*  
President *C. R. Maxfield*  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within  
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed  
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **15th** day of **September**, **1976**.

*S. Gray Walsh* (SEAL)  
Notary Public for South Carolina.

*Katherine W. Ruffenray*

My commission expires: 9/2/79

RECORDED this \_\_\_\_\_ day of **SEP 16 1976** 19\_\_\_\_, at **2:45** P. M., No. **7459**.

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