

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

UNRECORDED 007670
SEP 10 11 19 AM '76
DENNIE S. TANKERSLEY
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that CARPER PROPERTIES, INC.

in consideration of (third eight hundred dollars) (\$3,800.00) & Assumption of Mortgage Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto EDWARD E. & SHIRLEY S. ROACH, their successors and assigns forever:

ALL that lot of land in the State of South Carolina, County of Greenville located on the northwesterly side of Stanton Bridge Road, and Being known and designated as Lot NO. 1 on a plat of Barwood Subdivision, prepared by Piedmont Engineers and Architects dated August 28, 1967 and recorded in the RMC Office for Greenville County in Plat Book 000 at page 33 and having such metes and bounds as appear on said plat.

This lot is conveyed subject to restrictive covenants of record in Deed Book 844 at page 339 any to any easements or rights of way affecting same including a Duke Power right of way as shown on said plat.

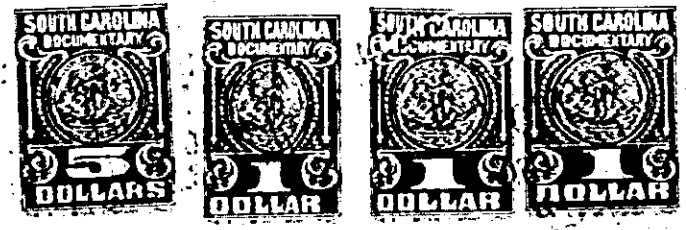
The grantee hereby assumes and agrees to pay the balance due on that certain mortgage held by Fountain Inn Federal Savings & Loan Association recorded in Mortgage Book 1179 at page 245 and having a current balance of \$20,000.00.

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This is the same property conveyed to Carper Properties, Inc. by Residential Enterprises on the 24th day of January 1975 at 11:34 a.m. recorded in Book 1013 of Deeds, page 643.

As a part of the consideration for this conveyance the grantee does hereby accept such premeises without warranty, express or implied, with regard to the condition or quality of the improvements constructed thereon.

Edward E. & Shirley S. Roach
Lot #1, Barwood Circle
Greenville, South Carolina 29611



800
Paid \$ 440
Act No. 319 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of September, 1976

SIGNED, sealed and delivered in the presence of:
Robert H. Runyan (SEAL)
Jo Lynn Neal (SEAL)
Carper Properties, Inc. (SEAL)
Harry B. Carper, Jr. (SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 6th day of September 1976.
Jo Lynn Neal (SEAL)
Notary Public for South Carolina.
My commission expires July 17, 1985

Robert H. Runyan (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER
Grantor a Corporation

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____, 19____ (SEAL)

Notary Public for South Carolina.
My commission expires _____

RECORDED this SEP 10 1976 19, at 11:19 A.M., No. 6873

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