

Grantees Address: 7 Milton Street, Greenville, S. C.  
GREENVILLE CO. S. C.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OK TMC  
1040 PAGE 91

NO 9 11 42 AM '76  
DONNIE S. TANNERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of  
Fifteen Thousand, Nine Hundred and No/100 ----- \$15,900.00 ----- Dollars,

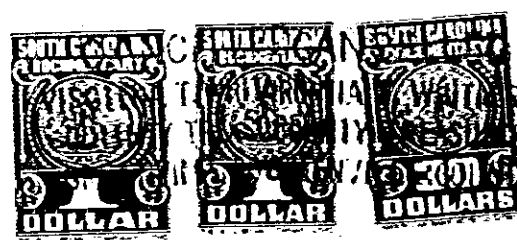
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Joetta Brown Bowling, heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in  
the State of South Carolina, County of Greenville, near the City of Greenville  
being known and designated as Lot 60, on plat of Sylvan Hills, plat of which  
is recorded in the RMC Office for Greenville County in Plat Book S at page 103,  
and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Milton Drive, joint front  
corner of Lots 59 and 60; and running thence along the common line of said lots,  
S. 29-06 W. 135.4 feet to an iron pin; joint corner of Lots 58, 59 and 60; thence  
along the common line of lots 58 and 60 S. 77-58 W. 85.0 feet to an iron pin, joint  
rear corner of Lots 60 and 61; thence along the common line of said last mentioned  
lots, N. 5-36 W. 150 feet to an iron pin on the southern side of Milton Drive; thence  
along the southern side of Milton Drive, N. 84-24 E. 50 feet to an iron pin; thence  
still along the southern side of Milton Drive along a curved portion thereof, the chord  
of which runs S. 81-13 E. 64.9 feet to an iron pin; thence continuing along the  
southern side of Milton Drive S. 55-09 E. 25 feet to an iron pin, the point of beginning.

This being the same property conveyed to the Grantor by deed of  
Frank P. McGowan, Jr., Master in Equity by deed dated March 16, 1976 and  
recorded March 16, 1976 in the RMC Office for Greenville County in Deed Volume  
1033 at page 119.

-159-365-4-7



32.00  
Greenville County  
Stamps  
Paid \$ 17.60  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 5th day of August 19 76

SIGNED, sealed and delivered in the presence of:  
First Federal Savings and Loan Association  
of Greenville (SEAL)  
A Corporation  
By: Thomas M. Reed Sr. Vice-President  
Dary M. Black Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of August 19 76  
Brum Bozeman (SEAL)  
Notary Public for South Carolina  
MY COMMISSION EXPIRES: 8-14-79  
Uickie D. Wilkerson

RECORDED this 9th day of August 19 76 at 11:42 A/ M., No. 3751

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