

State of South Carolina JUN 29 2 55 PM '76 TITLE TO REAL ESTATE

GREENVILLE COUNTY DONNIE S. TANKERSLEY R.M.C. Known All Men by These Presents:

That HASKELL A. COTHRAN, hereafter referred to as Grantor, in consideration of the sum of FIVE HUNDRED AND 00/100 (\$500.00) DOLLARS, paid to Grantor by HENRY T. COTHRAN AND BETTY A. COTHRAN, hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee their heirs and assigns forever:

ALL that piece, parcel or lot of land in Dunklin Township, Greenville County, South Carolina, containing 13.209 acres, more or less, and having, according to a plat made by F. E. Ragsdale, R.L.S., August 28, 1974, to be recorded herewith, the following metes and bounds, to-wit:

BEGINNING at an old nail and cap in the center of Epps Road, at joint corner with Annie C. Anderson and Joe C. Cothran and running thence S. 44-17E. 29.4 feet to another old nail and cap in said road; thence still with the center of Epps Road S. 47-19 E. 295 feet to an old nail and cap, thence S. 02-45 E. 1006.8 feet to an old iron pin; thence N. 75-25 W. 732.3 feet to a new iron pin; thence N. 16-23 E. 953.4 feet to an old iron pin; thence N. 50-21 E. 200 feet to an old nail and cap in the center of Epps Road, the point of beginning bounded on the north by Epps Road, on the East by property now or formerly of D. W. Epps, on the South by property now or formerly of Guy Cothran, and on the West by property formerly of the Grantor and by property now or formerly of Annie C. Anderson.

The above property is a portion of that property conveyed to the Grantor by the Deed of Amanda Woodson recorded in the RMC Office for Greenville County in Deed Book 264, at Page 385.

The above property is conveyed subject to any and all rights-of-way or easements of record or that may appear on the property.

-110-606.3-1-21.2
-15-606.3-1-21.8 → 10.929
051 606.3-1-21



100
Greenville County
Stamps
Paid \$ 55
Act No. 380 Sec. 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining;
TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Successors/Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 29th day of June, 19 76.

Haskell A. Cothran (Seal)

Grantor

Signed, Sealed and Delivered in the Presence of

Beverly Jones
Donna N. Bata

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor or the Grantor by its duly authorized officer(s) sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this

29th day of June, 19 76
Beverly Jones (Seal)
Notary Public for South Carolina

My Commission expires ~~January 1, 1977~~ 6-27-85

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify

unto all whom it may concern, that Mrs. PAULINE G. COTHRAN, wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this

29th day of June, 19 76
Beverly Jones (Seal)
Notary Public for South Carolina

My Commission expires ~~January 1, 1977~~ 6-27-85

Recorded this _____ day of _____, JUN 29 1976, at 2:55 P.M., No. 34077

4328 RW-23