

TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

1034-576

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE, CO. S. C.

APR 19 9 55 AM '76

KNOW ALL MEN BY THESE PRESENTS, that Thomas E. Martin and Frances P. Martin  
DONNIE S. TANKERSLEY  
R.H.C.

in consideration of Twenty-Four Thousand and No/100ths-----Dollars,

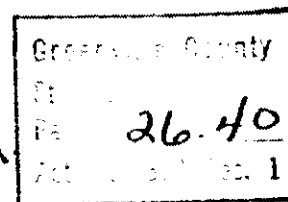
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

MICHAEL D. WHITE AND DEBRA T. WHITE, THEIR HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the Piedmont Manufacturing Company Village in or near the Town of Piedmont, Greenville County, South Carolina, and being more particularly described as Lot No. 146, Section 4, as shown on a plat entitled "Revised Portion Section No. 4, Property of Piedmont Mfg. Co., Piedmont, S. C." dated February, 1953, and recorded in the RMC Office for Greenville County in Plat Book "DD" at page 25. According to said plat, the within described lot is also known as No. 61 Main Street and fronts 134 feet.

This being the same property as conveyed to Grantors by deed from Verner Truman Jenkins, Sr. and Margaret Dunlap Jenkins dated February 22, 1972. Said deed being recorded in Office of RMC for Greenville County in Book 937, page 492.

This conveyance is subject to all rights of way, easements, and restrictions of record and pertaining thereto or situate on the property.



- 90 - 616.2 - 1 - 29

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 16<sup>th</sup> day of April, 1976.

SIGNED, sealed and delivered in the presence of:

A. Mavin Quattlebaum

[Signature]

Thomas E. Martin (SEAL)  
Thomas E. Martin

Frances P. Martin (SEAL)  
Frances P. Martin

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 16<sup>th</sup> day of April, 1976

A. Mavin Quattlebaum (SEAL)

Notary Public for South Carolina  
My commission expires: 7-24-80

[Signature]

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

16<sup>th</sup> day of April, 1976

A. Mavin Quattlebaum (SEAL)

Notary Public for South Carolina  
My commission expires: 7-24-80

Frances P. Martin  
Frances P. Martin

RECORDED this \_\_\_\_\_ day of APR 19 1976 19 \_\_\_\_\_ at 9:55 A. M. No. 26753

5760

4328 RW-2