

FILED  
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAR 12 4 49 PM '76  
DONNIE S. TANKERSLEY  
R.M.C.

VOL 1032 PAGE 938

KNOW ALL MEN BY THESE PRESENTS, that Frank Ulmer Lumber Co., Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Twenty Seven Thousand  
and no/100----- (\$27,000.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Sammy L. Carter and Margaret B. Carter, their heirs and assigns  
forever:

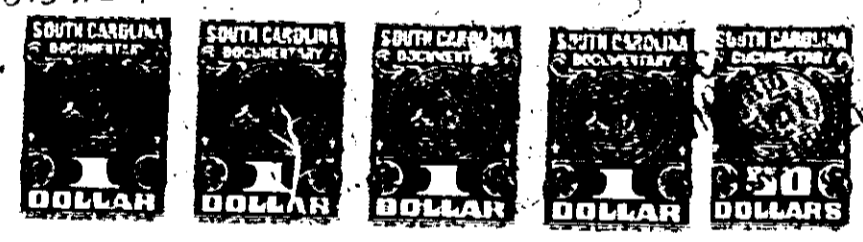
ALL that certain piece, parcel or lot of land lying in the State of South  
Carolina, Greenville County located on the southeastern side of Dunham Bridge  
Road, being shown and designated as the southernmost of three lots on a  
plat of the Property of Holloway Construction Company dated March 21, 1972,  
prepared by Campbell & Clarkson Surveyors, Inc. and being further shown on  
a more recent plat entitled Property of Sammy L. Carter and Margaret B.  
Carter, dated March 10, 1976, prepared by Campbell & Clarkson Surveyors, Inc.,  
recorded in the R.M.C. Office for Greenville County in Plat Book 5-Q, at  
Page 107, and having the following courses and distances to-wit:

BEGINNING at an iron pin on the southeastern side of Dunham Bridge Road, said  
iron pin being located approximately 1019 feet S. 25-45 W. from the south-  
eastern side of the intersection of Dunham Bridge Road and Dogwood Lane at  
the joint front corner of Lots 1-A and 2-A, and running thence with the  
common line of said lots, S. 63-07 E. 241.4 feet to an iron pin on the joint  
rear corner of said lots; thence running S. 55-02 W. 113.7 feet to a point  
on the property line of property now or formerly owned by Arrowood; thence  
running N. 63-07 W. 185.3 feet to an iron pin on the southeastern side of  
Dunham Bridge Road; thence running along the southeastern side of Dunham  
Bridge Road, N. 25-45 E. 100 feet to an iron pin, the point of beginning.

This is a portion of the same property conveyed to the Grantor herein by  
deed of William H. Holloway, dated September 4, 1974, recorded in the  
R.M.C. Office for Greenville County in Deed Book 1006, at Page 525.

The property above described is conveyed subject to all restrictive  
covenants, setback lines, rights-of-way and easements of public record  
and appearing on recorded plats.

out of -166-243-2-1.9  
of -166-243-2-1.4



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 12th day of March 1976.  
SIGNED, sealed and delivered in the presence of:

*Sammy L. Carter*  
*James C. Sanata*

FRANK ULMER LUMBER CO., INC. (SEAL)  
A Corporation  
By: *James A. Ellis*  
XXXXXX James A. Ellis, Manager of  
Financial Services to Customers of  
Frank Ulmer Lumber Co., Inc.  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the  
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of March 1976.  
*James C. Sanata* (SEAL)

Notary Public for South Carolina  
My commission expires: 2/12/85

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

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