

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.
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STANKERSLEY

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KNOW ALL MEN BY THESE PRESENTS, that I, Wesley M. Rose

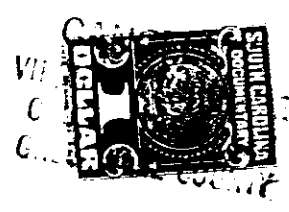
in consideration of Two Hundred and No/100 (\$200.00)-----Dollars,
plus the assumption of the mortgage indebtedness as set out below herein
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto John D. Tyler, his heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being near the City
of Greenville, County of Greenville, State of South Carolina, being known and designated
as Lot No. 45 as shown on a plat prepared by Dalton & Neves, Engineers, dated June, 1960,
entitled "Parkdale", recorded in the R. M. C. Office for Greenville County, South Carolina,
in Plat Book RR at page 55, and having according to said plat the following metes and
bounds:

BEGINNING at an iron pin on the eastern side of Woodridge Drive at the joint front corner
of Lots Nos. 44 and 45, and running thence with the line of Lot No. 44, N. 86-38 E., 160
feet to an iron pin in the rear line of Lot No. 31; thence with the rear line of Lots Nos. 30
and 31, S. 3-22 E., 90 feet to an iron pin at the joint rear corner of Lots Nos. 45 and 46;
thence with the line of Lot No. 46 S., 86-38 W., 160 feet to an iron pin on the eastern side
of Woodridge Drive; thence with the eastern side of Woodridge Drive, N. 3-22 W., 90 feet to
the point of beginning. - 305 - B4.5 - 1 - 67

As a part of the consideration herein the Grantee agrees to assume and pay the balance due
on that certain mortgage to Carolina Federal Savings & Loan Association recorded in the
R. M. C. Office for Greenville County in Mortgage Book 941 at page 353 and having a
current balance of \$12,100.

For deed into Grantor see Deed Book 748 at page 3.



Greenville County
Stamps
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of March, 19 76
SIGNED, sealed and delivered in the presence of:
Wesley M. Rose (SEAL)
WESLEY M. ROSE (SEAL)
B. H. McTearl (SEAL)
C. B. Temple (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 4th day of March 19 76.
C. B. Temple (SEAL) B. H. McTearl
Notary Public for South Carolina.
My commission expires 3-30-81

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this Grantor Widowed
day of March 19 76
(SEAL)
Notary Public for South Carolina.
My commission expires

RECORDED this day of MAR 5 1976 at 10:36 A. M., No. 20439

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