

RECORDED

TITLE TO REAL ESTATE-Prepared by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

1027 4366

KNOW ALL MEN BY THESE PRESENTS, that I, David M. Henderson

in consideration of Twenty seven Thousand Nine Hundred (\$27,900.00) ----- Dollars,

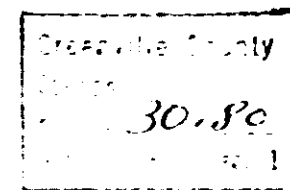
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jerry Dean Stepp and Sara Conner Stepp, their heirs & assigns,

All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 8, as shown on plat of AVON PARK recorded in the RMC Office for Greenville County in plat book KK at page 71, and having the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the north side of Sheffield Lane, the joint front corner of Lots 7 & 8; thence with the joint line of said lots N. 15-53 E. 162.5 feet to an iron pin in line of lot No. 10; thence with rear line of lot 10 S. 66-15 E. 91.0 feet to an iron pin joint rear corner of lots 8 & 9; thence with the joint line of said lots S. 15-53 W. 150.0 feet to an iron pin on the north side of Sheffield Lane; thence with the north side of Sheffield Lane N. 74-07 W. 90.0 feet to the point of beginning.

This is the same lot conveyed to grantor by James Quentin Christopher by deed dated 12/31/74 recorded 1/2/75 in deed vol. 1012 page 562 of the RMC Office for Greenville County, S. C. and is conveyed subject to recorded restrictions, easements or rights of way or those shown on the plat or on the ground.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(s) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 14 day of November, 1975.

SIGNED, sealed and delivered, in the presence of  
David H. Wilkins (SEAL)  
W. Wilkins (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the und signed witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14 day of November 1975  
David H. Wilkins (SEAL)  
Notary Public for South Carolina  
My commission expires: 11/1/82

STATE OF SOUTH CAROLINA } GRANTOR, DIVORCED.  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14 day of November, 1975  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_

RECORDED this NOV 14 1975 19 at 3:09 P. M. No. 12940

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