

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.

OCT 23 12 00 PM '75

Vol 1026 Page 490

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association
A Corporation chartered under the laws of the State of United States of America and having a principal place of business at
Greenville, State of South Carolina, in consideration of

Forty-Six Thousand and No/100-----(\$ 46,000.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Ralph Guerrero and Frances G. Guerrero, their heirs and assigns forever:

All those certain pieces, parcels or lots of land in the County of Greenville, State of South Carolina, in Austin Township, within the corporate limits of the Town of Mauldin, being shown and designated as Lots 57, 58 and 59 of a subdivision known as GLENDALE II, as shown on a plat recorded in the RMC Office for Greenville County, S. C. in Plat Book 000, at Page 55, and having, according to said plat, the following aggregate metes and bounds, to-wit: - 799 - M 4.4 - 1 - 57, 58, 59

BEGINNING at an iron pin on Sycamore Drive at the joint front corner of Lots 59 and 60 and running thence with the curve of said Drive, the chord of which is S. 33-34 E. 90 feet; thence continuing with the curve of said Drive, S. 53-28 E. 105 feet to an iron pin; thence S. 22-52 E. 37 feet to an iron pin; thence with the right-of-way of Riggs Court, S. 19-23 W. 105 feet; thence continuing S. 19-23 W. 35 feet to an iron pin; thence S. 56-04 W. 49.5 feet to an iron pin; thence with the curve of Riggs Court, the chord of which is S. 55-03 W. 31.1 feet to an iron pin; thence N. 70-37 W. 186 feet to an iron pin on a branch; thence N. 14-22 W. 32.7 feet to an iron pin; thence N. 6-05 W. 109.3 feet to an iron pin; thence N. 38-17 W. 68.5 feet to an iron pin; thence N. 65-16 E. 222.5 feet to an iron pin on Sycamore Drive, the point of beginning; being the same conveyed to the grantor by Paul H. Bostick and Betty S. Bostick by deed dated July 8, 1975 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 1022, at Page 882.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.



92.00
Greenville County
Stamps
Paid \$ 50.60
Act No. 370 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 24th day of October 19 75

SIGNED, sealed and delivered in the presence of:

Bill M. Bozeman
Thomas M. [unclear]

First Federal Savings and Loan Association of Greenville (SEAL)
A Corporation
By: *[Signature]*
President
Union B. Butler
Asst. Secretary - Treasurer

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of October 19 75

Bill M. Bozeman (SEAL)
Notary Public for South Carolina
My Commission expires: 8-14-79

RECORDED this _____ day of _____ 19 _____, at _____ 12:08 P. M., No. 11414

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