

GREENVILLE CO. S. C.
JUN 26 3 36 PM '75
DONNIE S. TANKERSLEY
R.M.C.

VOL 1020 PAGE 378

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that W. N. LESLIE, INC.
A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at
GREENVILLE, State of SOUTH CAROLINA, in consideration of
Fourteen Thousand Six Hundred Seventy and 67/100 and assumption of Dollars,
mortgage as set forth herein below:
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto J. C. Frazier and Dorothy C. Frazier, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in
the County of Greenville, State of South Carolina, being shown and design-
ated as Lot No. 58 on a plat entitled, "STRATTON PLACE", by Piedmont
Engineers and Architects dated July 10, 1973, and recorded in Greenville
County Plat Book 4-R at Pages 36-37, and having, according to said plat
the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint corner of Lots 57 and 58 on the
right of way of Bridgeton Drive and running thence with the line of Lots
57 and 56, N. 79-45 W. 184 feet to an iron pin; thence turning and running
with the line of Lot 59, N. 20-40 E. 143.5 feet to an iron pin on Bridgeton
Court; thence turning and running with Bridgeton Court, the cord of which
is S. 83-10 E. 30.0 feet to an iron pin; thence continuing with Bridgeton
Court, the cord of which is N. 62-17 E. 30 feet to an iron pin on Bridge-
ton Court; thence continuing with the right of way of Bridgeton Court,
S. 84-43 E. 65 feet to an iron pin; thence continuing S. 39-44 E. 35.4
feet to an iron pin on Bridgeton Drive; thence continuing with Bridgeton
Drive, S. 5-14 W. 145 feet to the point of BEGINNING.

This is the same property conveyed to the Grantor Corporation by deed
recorded in the R. M. C. Office for Greenville County in Vol. 998, at
Page 782.

This property is conveyed subject to the mortgage indebtedness due
to First Federal Savings & Loan Association, Greenville, S. C., as
evidenced by mortgage recorded in Mortgage Book 1325 at Page 476,
in the R. M. C. Office for Greenville County and having a present
balance of \$ 52,329.33.



3600

1650

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 23rd day of June 19 75

SIGNED, sealed and delivered in the presence of

W. N. LESLIE, INC.

SEAL

A Corporation
By:

President

Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23rd day of June 19 75.

SEAL

Notary Public for South Carolina.
My commission expires:

8-12-80

RECORDED this day of JUN 23 1975 at 3:36 P. M., No. 30685

975

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