

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

1015 917

KNOW ALL MEN BY THESE PRESENTS that R. E. GREGORY & CO., LTD. AND COLLEGE PROPERTIES, INC., t/a CARTER'S GROVE ASSOCIATES, A JOINT VENTURE

in consideration of NINE THOUSAND FIVE HUNDRED AND NO/100 (\$9,500.00)-----Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, alien, released, and by these presents do grant, bargain, sell and release unto MAPLE PROPERTIES, A PARTNERSHIP, its successors and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being on the eastern side of Westover Place in the County of Greenville, State of South Carolina, and being more particularly described as Lot No. 41 as shown and designated on a plat of Section 2, Carter's Grove Subdivision, prepared by Dalton & Neves Co., dated August, 1974, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4-R, at Page 100 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Westover Place at the joint front corner of Lots 40 and 41 and running thence with the line of Lot 40 N. 70-28 E. 216 feet to an iron pin at the joint rear corner of Lots Nos. 40 & 41 in the line of property now or formerly of Waddell; thence with the line of Property now or formerly of Waddell S. 9-30 W. 140 feet to an iron pin at the joint rear corner of Lots 41 and 42, thence with the line of Lot 42 S. 78-45 W. 164.4 feet to an iron pin on the eastern side of Westover Place; thence with the eastern side of Westover Place the following courses and distances: N. 2-37 W. 15 feet to an iron pin; N. 12-39 W. 85 feet to the point of beginning.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements and rights of way, if any, affecting the above described property.

This is the identical property conveyed to the Grantors herein by Deed of Allene Cobb Springfield dated June 11, 1974 and recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Volume 1001 at Page 110, and Deed of Louise C. Smith dated June 6, 1974 and recorded in Deed Volume 1001 at Page 106.

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together with all and singular the rights, tenements, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises herebefore mentioned unto the grantee(s) and the grantee's(s) heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of March 1975  
R. E. GREGORY & CO., LTD. AND COLLEGE PROPERTIES, INC., t/a CARTER'S GROVE ASSOCIATES, A JOINT VENTURE

SIGNED, sealed and delivered in the presence of

*Gladys Harnett*  
*John S. Church*

R. E. GREGORY & CO., LTD. (SEAL)

BY: *Paul E. Surry* (SEAL) President

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } PROBATE

BY: *John S. Church* (SEAL) Partner

Personally appeared the undersigned witness and partner with this (s) he saw the within named grantee(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and the witness subscribed above, witnessed the execution thereof.

SWORN to before me this 24th day of March 1975  
*John S. Church* (SEAL)  
Notary Public for South Carolina  
My commission expires 8/12/80

*Gladys Harnett*

Greenville County  
Stamps  
Fed \$ 10.45  
Act No. 380 Sec. 1

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER  
NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantee(s) separately examined by me, did declare that she do ever, renounce, release and forever relinquish unto the grantee(s), and all her right and claim of dower of, in & to the above described premises.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_



Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M. No. \_\_\_\_\_

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