

TITLE NOT EXAMINED BY BTH  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
Judy D. Harris  
115 Caldwell St.  
Greer, S.C. 29651

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KNOW ALL MEN BY THESE PRESENTS, that I, Ronald D. Harris

in consideration of Ten Dollars and Love and Affection for my wife  
and assumption of hereafter stated mortgage, Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto

Judy D. Harris and Her Heirs and Assigns forever,  
ALL MY RIGHTS, TITLES AND INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY, BEING  
A ONE-HALF UNDIVIDED INTEREST THEREIN:

ALL that piece, parcel or lot of land lying, being and situate on the west side of  
Caldwell Street, just North of U.S. Highway No. 29, in County and State aforesaid,  
in Chick Springs Township, and being known and designated as LOT NO. 52, of the  
Geanie J. Caldwell Property as shown on plat prepared by H. I. Dunahoo, Registered  
Surveyor, dated October 24 and 25, 1949, and which plat has been recorded in the  
R.M.C. Office for said County in Plat Book X, page 1, reference to which is hereby  
made for a more particular description.

Subject to all easements, rights of way, restrictions and water privileges as stated  
and set forth in Deed Book 981, page 611 and Deed Book 398, page 285.

This is that same property conveyed to grantor and grantee by deed of Frank G.  
Bridwell, dated August 10, 1973, and recorded in Deed Book 981 at page 611.

As part of the consideration hereof, the grantee assumes and agrees to pay that  
outstanding mortgage, executed to Greer Federal Savings & Loan, dated August 10,  
1973, and recorded in R.M.C. Office for said County and State in Mortgage Book  
1287, at page 170, in the amount of \$ 15,300.00.

Balance due \$14,813.51

-232-619-1-87

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31<sup>st</sup> day of December, 19 74.

SIGNED, sealed and delivered in the presence of:

Ronald D. Harris (SEAL)  
Cordell N. Haley (SEAL)  
Billy J. Fletcher (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 31<sup>st</sup> day of December, 19 74,

Billy J. Fletcher (SEAL)  
Notary Public for South Carolina.

My commission expires Sept. 23, 1979.

STATE OF SOUTH CAROLINA }  
COUNTY OF }

DEED TO WIFE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

\_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina. (SEAL)

My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of JAN 2 1975, at \_\_\_\_\_, at \_\_\_\_\_ 9:20 A. M., No. 15816

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