

KNOW ALL MEN BY THESE PRESENTS, that James A. Trammell, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Twenty-Six Thousand Fifty and  
No/100-----(\$26,050.00)-----Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Manning H. Gallamore and Judy S. Gallamore, their heirs and assigns forever;

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina,  
situate, lying and being on the southern side of Melvin Circle Extension and being known  
and designated as Lot No. 42 on a plat entitled "Revision Section 3, CHICK SPRINGS"  
recorded in the REC Office for Greenville County in Plat Book 4-D at Page 21 and having  
such metes and bounds as shown thereon, reference to said plat being made for a more  
complete description. — 276 - T 7 - 1 - 153

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,  
easements and rights-of-way appearing on the property and/or of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 13th day of December 19 74.

SIGNED, sealed and delivered in the presence of:

*Thomas D. [Signature]*  
*Kathy H. Rollins*

JAMES A. TRAMMELL, INC. (SEAL)  
A Corporation  
By: *James A. Trammell*  
President  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of December 19 74.

*Thomas D. [Signature]* (SEAL)  
Notary Public for South Carolina.

My Commission expires 4/7/79  
RECORDED this DEC 17 1974 day of at 9:23 A. M. No. 14777

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