

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Vol 1011 PAGE 595

KNOW ALL MEN BY THESE PRESENTS, that DOUGLAS COMPANY, a corporation

in consideration of SIXTY SEVEN THOUSAND FIVE HUNDRED AND NO/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto TEAGUE G. HARRIS AND VIRGINIA G. HARRIS, their heirs and assigns, forever,

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known as Lot No. 6 Chisolm Trail of Section 2, Parkins Lake Development, Greenville, S. C. according to a plat made October 22, 1962 by R. K. Campbell, Engineer, and recorded in the R. M. C. Office for Greenville County S. C. in Plat Book "YY" Page 93, and having the following metes and bounds:

BEGINNING at an iron pin on the East side of Chisolm Trail, joint front corner of Lots 6 and 7 and running along Chisolm Trail N. 33-55 E. 150 feet to an iron pin, joint front corner of Lots 5 and 6; thence along the line of Lot 5 S. 56-05 E. 185 feet to an iron pin, joint rear corner of Lots 5 and 6; thence S. 33-55 W. 150 feet to an iron pin, joint rear corner of Lots 6 and 7; thence along the line of Lot 7 N. 56-05 W. 185 feet to an iron pin, the beginning corner. — 599 - M11, 1 - 1 - 9

Subject, however to those protective covenants and restrictions and the easements reserved therein, as recorded in the R. M. C. Office for Greenville County S. C. in Deed Book 723, Page 105, and any easements or right-of-ways of record which affect said property.

Grantee to pay 1974 taxes.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of Dec. 19 74

SIGNED, sealed and delivered in the presence of:
DOUGLAS COMPANY (SEAL)
David D. Douglas, Pres. (SEAL)
Willie Mae Watson, Sec. (SEAL)
Willie Mae Watson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of Dec. 19 74
Willie Mae Watson (SEAL)
Notary Public for South Carolina
My Commission Expires 12/14/80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____
(SEAL)
Notary Public for South Carolina.

RECORDED this _____ day of DEC 11 1974 19 _____ at _____ M., No 14333

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