

State of South Carolina }
GREENVILLE COUNTY }

Know All Men by These Presents:

That, RATTERREE-JAMES INSURANCE AGENCY, a corporation under the law of South Carolina, with main office in Greer, S. C., in the State aforesaid, in consideration of the sum of Five (\$5.00)----- DOLLARS, and other considerations.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

ROBERT H. BEARDEN, JR., their heirs and assigns forever:
& FRANCES H. BEARDEN

All that piece, parcel or lot of land in Greenville County, State of South Carolina, located on the Northern side of Johnson Road and being shown and designated as lot number FOUR (4), SECTION ONE (1), on plat of Jamestown Estates, made by John A. Simmons, surveyor, March 27, 1970 and recorded in plat book 4F page 25, Greenville County R. M. C. Office and having the following courses and distances, to wit:

Beginning on the northern side of said road at corner of lot No. 5 and running thence with the northern side of road, N. 69-45 W., 157 feet to corner of lot No. 3; thence with lot No. 3, N. 20-38 E., 177.9 feet; thence S. 66-40 E., 150 feet to lot No. 5; thence with lot No. 5, S. 11-36 W., 173.1 feet to the beginning corner. This is a part of same conveyed to the within grantor by deed recorded in deed book 818 page 120, Greenville County R. M. C. Office.

Property conveyed subject to restrictions recorded in book 914 page 279, Greenville County R. M. C. Office and easements and set back line as shown on plat and deeds of record.

For True Consideration See Affidavit
Book 39 Page 387

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever. successors and assigns

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s) Heirs and Assigns against the grantor(s) and the grantor's (s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. successor and assigns

Witness the grantor's (s) hand and seal this 29th day of October in the year of our Lord One Thousand Nine Hundred and Seventy Four.

Signed, Sealed and Delivered in the Presence of

Miriam S. Polson
Sandra Kay Tow

Greenville County
State Seal
Paid \$ 5.50
Ad. No. 1-1-1

RATTERREE-JAMES INSURANCE AGENCY (Seal)
By: *Laurens I. James* President (Seal)



State of South Carolina }
GREENVILLE COUNTY }

Personally appeared before me Miriam S. Polson and made oath that she saw the within named grantor(s) Ratterree-James Insurance Agency, by its President Laurens I. James sign, seal and as its act and deed deliver the within written deed, and that she, with Sandra Kay Tow witnessed the execution thereof.

Sworn to before me this 29th day of October, A. D., 19 74
J. W. Burchett (Seal)
Notary Public for South Carolina
My commission expires 11-12-79

Miriam S. Polson

State of South Carolina }
COUNTY }

RENUNCIATION OF DOWER

I, NONE NECESSARY Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of _____, A. D., 19 _____ (Seal)
Notary Public for South Carolina
My commission expires _____
Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this _____ day of _____, 19 _____ at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

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