

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

BOOK 1003 PAGE 346

KNOW ALL MEN BY THESE PRESENTS, that I, Robert M. Garrett

in consideration of One Dollar, love and affection for my mother----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Mary Alice Garrett, her heirs and assigns forever: All my right, title and interest in and to the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, on the southeastern side of Hallton Road and being known and designated as Lot No. 100 on plat of Property of E. H. Burns recorded in the R. M. C. Office for Greenville County in Plat Book AA at Page 101 and being a portion of Lot No. 11 of a subdivision known as Happy Valley Farms recorded in Plat Book O at Page 103, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Hallton Road, which pin is 165.1 feet from the intersection of Hallton Road and a County Road and running thence with said road, N. 33-22 E. 75 feet to an iron pin at the joint front corner of Lots Nos. 100 and 101; running thence with the line of Lot 101, S. 56-30 E. 225.75 feet to an iron pin; thence S. 33-30 W. 75 feet to an iron pin; thence N. 56-30 W. 225.6 feet to the point of beginning.

The above described property is the same conveyed to James A. Garrett by E. H. Burns by deed dated March 20, 1956, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 548 at Page 182; the said James A. Garrett died intestate October 6, 1974, leaving as his only heirs at law his wife, Mary Alice Garrett and his three children, Kenneth Allen Garrett, Robert M. Garrett and Patricia A. Garrett.

OVER

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of October 19 74

SIGNED, sealed and delivered in the presence of:

Robert M. Garrett (SEAL)  
Robert M. Garrett

W. H. Bellus (SEAL)

James M. Collins (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25 day of October 19 74

E. A. Baly (SEAL)  
Notary Public for South Carolina  
My Commission Expires 7-10-84

James M. Collins

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of October 19 74

Notary Public for South Carolina (SEAL)  
My Commission Expires: 7/15/80

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RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at 10:35 A. M., No. \_\_\_\_\_

RECORDED OCT 28 '74 10872

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