

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUL 26 2 43 PM '74

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DONNIE S. TANKINOLEY  
REC'D

KNOW ALL MEN BY THESE PRESENTS, that I, NIKIFOROS MANTEKAS,

in consideration of \$12,500.00 and the assumption of a mortgage as set out below Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto

JACK E. PITTMAN, His Heirs and Assigns, Forever:

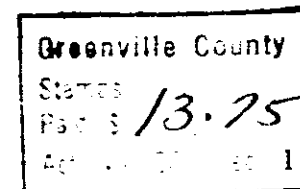
ALL that piece, parcel or lot of land situate, lying and being in Greenville  
County, South Carolina, being shown as Lot No. 9 on plat recorded in Plat  
Book EEE, at page 41, together with a five foot strip from the adjoining  
property and collectively described as follows:

BEGINNING at an iron pin on the westerly side of Lions Club Road at joint front  
corner of Lots 8 and 9 and running thence with Lions Club Road S. 18-30 E.  
86.7 feet; thence continuing with said road S. 18-50 E. 5 feet; thence  
S. 60-29 W. 158.2 feet; thence N. 30 W. 81.2 feet; thence with line of Lot  
No. 8, N. 58 E. 178.5 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways,  
easements, and rights of way, if any, appearing of record, on the premises  
or on the recorded plat, which affect the property hereinabove described.

As a part of the consideration hereof, the grantee herein assumes and agrees  
to pay the balance due on that certain mortgage in favor of First Federal  
Savings and Loan Association dated May 28, 1971, in the amount of \$19,350.00,  
recorded in the RMC Office for Greenville County, South Carolina, in Mortgage  
Book 1192, page 25, upon which there is a principal balance due of \$14,945.61.

This being the same property conveyed to the Grantor herein by deed recorded  
in Deed Book 971, at page 884, RMC Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 25th day of July 19 74

SIGNED, sealed and delivered in the presence of

NIKIFOROS MANTEKAS (SEAL)

*Geraldine Field*

(SEAL)

*Julius E. Johnson*

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 25 day of July 19 74

*Julius E. Johnson*

(SEAL)

Notary Public for South Carolina

*Geraldine Field*

My commission expires July 14, 1977

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th

day of July 19 74

*Julius E. Johnson*

(SEAL)

Notary Public for South Carolina

My commission expires July 14, 1977

*HOLLY MANTEKAS*

RECORDED this day of JUL 26 1974 19 at

M., No.

2646

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