

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
JUN 5 2 37 PM '74
DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **Dumit-White, Inc.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina** in consideration of **Fifteen Thousand Nine Hundred**
Fifty (\$15,950.00) -----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **Leonard Wayne Parcell and Brenda S. Parcell, their heirs and assigns:**

All that piece, parcel or lot of land situate, lying and being on the eastern
side of **Gilder Creek Drive** in the County of **Greenville, State of South Carolina,**
and being shown and designated as **Lot No. 128** on a plat of **Forrester Woods,**
Section II, prepared by **R. B. Bruce,** dated **March 17, 1973,** and recorded in the
R.M.C. Office for Greenville County, South Carolina, in **Book 4-X, Page 64,** and
having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the eastern side of **Gilder Creek Drive** at the
joint front corner of **Lots 125 and 128** and running thence with the line of
Lot 125, S. 78-47 E. 150 feet to an iron pin; thence with the line of **Lot**
127, S. 11-13 W. 110 feet to an iron pin at the joint rear corner of **Lots**
128 and 129; thence with the line of **Lot 129, N. 78-47 W. 150 feet** to an iron
pin on the eastern side of **Gilder Creek Drive;** thence with the eastern side of
Gilder Creek Drive, N. 11-13 E. 110 feet to the point of beginning.

The grantees herein assume and agree to pay the balance due on that certain
mortgage given by **Dumit-White, Inc.** to **First Federal Savings and Loan Associa-**
tion, dated **February 22, 1974,** and recorded in the **R.M.C. Office for Greenville**
County, South Carolina, in **Mortgage Book 1302** at **Page 471;** the balance due on
said mortgage being **\$32,000.00.**

This is the identical property conveyed to the grantor herein by deed of
Y. B. Developers, formerly Y B H Development Co., Inc., dated **February 21,**
1974, and recorded in the **R.M.C. Office for Greenville County, South**
Carolina, in **Deed Book 994** at **page 210.**

This conveyance is subject to all restrictions, set-back lines, roadways,
zoning ordinances, easements and rights of way, if any, affecting the above
described property.



Greenville County
Stamps
Paid \$ 17.60
Act No. 330 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this **28th** day of **May** 19 **74**
SIGNED, sealed and delivered in the presence of:

Carolyn J. Lehman
James F. Lehman

DUMIT WHITE, INC (SEAL)
A Corporation
By: *George M. Dumit*
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this **28th** day of **May** 19**74**
James F. Lehman (SEAL)
Notary Public for South Carolina
My commission expires: **8/12/80**

Carolyn J. Lehman

RECORDED this _____ day of _____ 19 _____ at _____ M., No. **31112**

0.587

4328 RV.2