

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAY 23 4 59 PM '74

VOL 988 PAGE 507

DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, Jimmie Murphy and Gail Murphy,

in consideration of Seven Thousand Nine Hundred Thirty-Two and 69/100 Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Mary G. Reynolds and James Kennemore Reynolds, their heirs and assigns forever:

ALL that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the northwestern side of Latham Drive, being known and designated as Lot No. 35, as shown on Plat of Section 2 of Farmington Acres, as recorded in the R.M.C. Office for Greenville County, in Plat "BBB", at Page 169, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Latham Drive, at the joint Corner of Lots 18 and 35, and running thence along the common line of said Lots N. 37-15 W. 155 feet to an iron pin; thence running N. 52-45 E. 100 feet to an iron pin at the joint rear corner of Lots 35 and 36; thence with the common line of said Lots S. 37-15 E. 155 feet to an iron pin on the northwestern side of Latham Drive; thence with the line of said Latham Drive S. 52-45 W. 100 feet to the point of beginning.

305-813.3-1-217

This deed is made subject to any restriction, easements, and rights-of-way that may appear of record and/or on the recorded plat and/or on the premises/

This is the same property conveyed to the grantors herein by deed recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 951, at Page 192.

As a part of the consideration herein, the grantees assume and agree to pay the certain mortgage in favor of Carolina National Mortgage Investment Company, Inc., in the principal amount of \$16,000.00, recorded in the R.M.C. Office for Greenville County, in REM Book 1043, at Page 27, and having a present balance of \$14,567.31.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of May 19 74.

SIGNED, sealed and delivered in the presence of:

*Alice Lamm*  
*Julius B. Aiken*

*Jimmie Murphy* (SEAL)  
*Gail Murphy* (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of May 19 74.

*Julius B. Aiken* (SEAL)  
Notary Public for South Carolina.  
My commission expires: 9-22-82.

*Alice Lamm*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
23rd day of May 19 74  
*Julius B. Aiken* (SEAL)  
Notary Public for South Carolina.

*Gail P. Murphy*

My commission expires: 9-22-82.  
RECORDED this day of 19

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