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THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS That ALDON BATSON, CLAUD BATSON, ~~XXXXXXXXXX~~, CARRIE ANN BATSON LANGLEY, DAISY BATSON ROBERTSON, JUDSON M. RICE, EARL B. RICE, JAMES RICE, JOHN F. RICE, CALVIN W. RICE, AND ALICE BAYNE BATSON:

~~KNOW ALL MEN BY THESE PRESENTS THAT~~

in the State aforesaid, in consideration of the sum of Three and No/100-----
----- Dollars
love and affection
to her in hand paid at and before the sealing of these presents
by DEAN BATSON

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said DEAN BATSON, his heirs and assigns;

all that piece, parcel or lot of land in near Travelers Rest ~~Township~~ Greenville

County, State of South Carolina, and being shown and designated as Tract No. 1 on the Plat of the Property of P. B. Batson Estate prepared by W. R. Williams, Jr., R.E. & L.S. #3979, in October, 1973, and containing 10.37 acres, more or less, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a nail and cap in the center of Little Texas Road, joint front corner of Tract No. 2; thence with the center of said road, S. 20-13 E. 166.2 feet to a nail and cap; thence continuing with said road, S. 40-39 E. 150 feet to a nail and cap; thence continuing with said road, S. 53-51 E. 200 feet to a nail and cap; thence continuing with the center of said road, S. 40-46 E. 134 feet to a nail and cap, joint front corner of property now owned by Haythorn; thence with the Haythorn line, S. 8-25 W. 787.8 feet to a concrete monument; thence with the common line of Paris Mountain State Park, N. 81-56 W. 450 feet to an iron pin; thence with the common line of Tract 2, N. 8-10 E. 788.2 feet to an iron pin; thence N. 73-13 W. 80 feet to an iron pin; thence N. 16-47 E. 420 feet to the beginning corner.

367-5004-1-31

For authority for the Grantors to execute this deed reference is made to Probate Court Records for Greenville County in Apartment 528, File 5, Apartment 1119, File 16 and Apartment 1091, File 2.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

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