

FILE TO REAL ESTATE - Offices of HILL, JAMES, FURE, AND WATT, Attorneys at Law, 100 Williams St., Greenville, S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RECORDED IN PLAT BOOK
YYY AT PAGE 137

KNOW ALL MEN BY THESE PRESENTS, that **G & M Rentals, Inc.** -----
A Corporation chartered under the laws of the State of **South Carolina** ----- and having a principal place of business
at **Greenville** ----- State of **South Carolina** -----, in consideration of **Two Thousand
Seven Hundred Eighty-two and 49/100 (\$2,782.49)** and assumption of mortgage ----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant,
bargain, sell and release unto **Morris Weisz, Eva B. Weisz, Harry Lerner and Lily Lerner, their
heirs and assigns forever:**

ALL that piece, parcel or lot of land, with improvements thereon, situate, lying and
being in the State of South Carolina, County of Greenville, near the City of Greenville
on the northwestern side of Montis Drive being a portion of the property shown on plat
entitled "Survey for W. N. Leslie" recorded in the R.M.C. Office for Greenville County
in Plat Book YYY at Page 137 and having, according to a more recent survey entitled
"Survey for W. N. Leslie" dated August 23, 1968, by Piedmont Engineers and Architects,
the following metes and bounds, to-wit:

BEGINNING at a point on the northwestern side of Montis Drive, which point is located
349.3 feet north of North Franklin Road and running thence N. 63-05 W., 146.4 feet to
a point; thence N. 28-19 E., 76.3 feet to a point; thence S. 63-00 E., 145.8 feet to a
point on the northwestern side of Montis Drive; thence with Montis Drive S. 27-45 W.,
57.5 feet to a point; thence continuing with Montis Drive S. 28-21 W., 18.7 feet to the
point of beginning. *309 - 437, 1 - 1 - 1.1, 1.2, 1.3 NOTED*

This property is conveyed subject to restrictions and easements or rights of way, if any,
of record.

The Grantees herein assume and agree to pay that certain note and mortgage heretofore
executed unto Security Federal Savings & Loan Association recorded in the R.M.C. Office
in Mortgage Book 1104 at Page 334 in the original amount of \$13,500.00 and having a
present balance of \$12,217.51.



Greenville County
Stamps
Paid \$ 3.30
Act No. 380 Sec. 1

together with all and singular the rights, numbers, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the gran-
tee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant
and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against
every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by
its duly authorized officers, this 15th day of March 1974.

SIGNED, sealed and delivered in the presence of: **G & M RENTALS, INC.** (SEAL)
A Corporation
By: Francis K. Bagwell President
William J. Lawrence Secretary

STATE OF SOUTH CAROLINA PROBATE
COUNTY OF Greenville Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written
deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of March 1974.
William J. Lawrence (SEAL) Francis K. Bagwell
Notary Public for South Carolina

My commission expires June 13, 1979
RECORDED this _____ day of _____ 19____ at _____ M., No. 23311

MAR 20 1974

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