

TITLE TO REAL ESTATE - Offices of HILL, JAMES, FORD AND BLATT, Attorneys at Law, 100 Williams St., Greenville, S.C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Carolina Federal Savings & Loan Association -----  
A Corporation chartered under the laws of ~~North~~ The United States and having a principal place of business  
at Greenville -----, State of South Carolina ----- is considering of Four Thousand  
One Hundred Seventy-seven and 68/100 (\$4,177.68) ----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant,  
bargain, sell and release unto Howard D. Hopkins and Jewell F. Hopkins, their heirs and assigns  
forever:

ALL that piece, parcel or lot of land situate, lying and being on the  
southeastern side of Jonquil Lane in the County of Greenville, State  
of South Carolina being shown and designated as Lot No. 12 on a plat  
entitled "Subdivision for Columbia Investment Company" by Piedmont  
Engineers and Architects dated July 9, 1965 and recorded in the R.M.C.  
Office for Greenville County in Plat Book KKK at Page 73 and according  
to said plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Jonquil Lane at  
the joint front corner of Lot No. 12 with Lot No. 11 and running thence  
with the joint line of said lots S. 36-52 E., 150 feet to an iron pin  
at the joint corner of Lot No. 12 with Lots Nos. 11, 6 and 5; thence  
with the joint line of Lot No. 12 with Lot No. 5, N. 55-22 E., 100 feet  
to an iron pin at the joint corner of Lot No. 12 with Lots Nos. 5, 4 and  
13; thence with the joint line of Lot No. 12 with Lot No. 13, N. 36-52 W.,  
150 feet to an iron pin on the southeastern side of Jonquil Lane; thence  
with the southeastern side of Jonquil Lane, S. 55-22 W., 100 feet to the  
point of beginning.

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This property is conveyed subject to restrictions and easements or rights  
of way, if any, of record.

This is the same property conveyed to the Grantor herein by Frank P. McGowan,  
Master in Equity.



together with all and singular the rights, numbers, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the gran-  
tee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant  
and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against  
every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by  
its duly authorized officers, this 27th day of February 1974.

SIGNED, sealed and delivered in the presence of: CAROLINA FEDERAL SAVINGS & LOAN ASSOCIATION (SEAL)  
By: James P. Hall Exec. V. President  
W. D. [Signature] Secretary  
VP & Sec.

STATE OF SOUTH CAROLINA PROBATE  
COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within  
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written  
deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of February 1974.  
James P. Hall (SEAL) Christine S. Taylor  
Notary Public for South Carolina 2/14/80  
My commission expires June 11, 1979.

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. 21691

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