

GREENVILLE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

9811 1114

KNOW ALL MEN BY THESE PRESENTS, that I, James O. Smith, Jr., of Greenville County same as Jas. O. Smith, Jr.

In consideration of One Dollar, love and affection-----Dollar,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Evelyn E. Smith, her heirs and assigns forever: All my right, title and interest, the same being an undivided one-half interest, in and to the following described real estate:

All that piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, at the northwest corner of the intersection of Fisher Drive and Terramont Circle, near the City of Greenville, being shown as Lot 1-B on plat of Terra Pines Estates made by Piedmont Engineering Service December 1958, revised through September 1965, and being described as follows:

BEGINNING at an iron pin on the northwest corner of the intersection of Fisher Drive and Terramont Circle and runs thence along the west edge of Terramont Circle, N. 8-17 W. 210.3 feet to an iron pin; thence along the line of Lot 1-A, S. 79-15 W. 208.7 feet to an iron pin; thence along the line of property of John Carl Fisher, S. 16-12 E. 235 feet to an iron pin on the northern edge of Fisher Drive; thence with the curve of Fisher Drive, the chord being N. 75-11 E. 98.95 feet to an iron pin; thence still with the curve of Fisher Drive, the chord being N. 67-21 E. 79.82 feet to the beginning corner;

— 200-538.1-1-1.1

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of February 1974

SIGNED, sealed and delivered in the presence of:

*James J. Taylor*  
*Carolyn A. Abbott*

*James O. Smith, Jr.* (SEAL)  
James O. Smith, Jr.  
same as Jas. O. Smith, Jr. (SEAL)

\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of February 1974

*James J. Taylor* (SEAL)  
Notary Public for South Carolina  
MY COMMISSION EXPIRES: 7-15-80

*Carolyn A. Abbott*

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER

Grantee Wife of Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

Notary Public for South Carolina  
MY COMMISSION EXPIRES:

RECORDED this \_\_\_\_\_ day of FEB 20 1974 \_\_\_\_\_ M. No. 20205

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