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Vol 993 Page 337
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Deed for South Carolina ANNIE S. TANKERSLEY OLD FHA CASE NO. 461-099059-235
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, JAMES T. LYNN, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ---Sixteen Thousand Two Hundred and no/100----- DOLLARS (\$ 16,200.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto JAMES W. KNIGHT AND LUCILLE E. KNIGHT

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that piece, parcel or lot of land, with all improvements thereon, situate, lying and being on the Northeastern side of Alhambra Boulevard (Drive) in Gantt Township, Greenville County, South Carolina, being shown and designated as Lot No. 12 on a Map of Marydale, made by C. O. Riddle, Engineer, recorded on March 6, 1961, in the RMC Office for Greenville County, S. C., in Plat Book MM, Page 186, reference to which is hereby craved for the metes and bounds, thereof.

- 56 - WC 6.1 - 1 - 100

Being the same property conveyed to the Secretary of Housing and Urban Development by deed of Annie T. & Lonnie W. Chasteen dated May 24, 1972, recorded in the R.M.C. Office for Greenville County on November 13, 1972 in Book 960, Page 224.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

REGISTERED HUD-WASH., D. C. FHA FORM NO. 1825 NOV. 67

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