

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
GREENVILLE CO. S. C.
JUL 11 4 32 PM '73
DONNIE S. TANKERSLEY
DONNIE S. TANKERSLEY
R.M.C.

VOL 978 PAGE 781

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Two Thousand and 00/100 (\$2,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

W. C. Smith, his heirs and assigns:

ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, on the Northeastern side of Ozzie Lane and shown as Lot No. 4 and a portion of Lot No. 5 on a Plat entitled "Property of William C. Smith"-by C. O. Riddle, dated June 15, 1973, and recorded in the R.M.C. Office for Greenville County in Plat Book _____, Page _____, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeastern side of Ozzie Lane, at the joint front corner of Lots 4 and 6 (which point is S. 36-48 E., 206.8 ft. from the Southeastern side of Green Street) and running thence along Lot 6, N. 44-11 E., 178.7 ft. to an iron pin; thence along the rear of Lots 2 and 3, other property of the Grantee, S. 39-17 E., 104.9 ft. to an iron pin and S. 39-17 E., 104.8 ft. to an iron pin; thence S. 44-28 W., 13 ft. to an iron pin; thence N. 41-52 W., 104.35 ft. to an iron pin; thence S. 44-20 W., 165.6 ft. to an iron pin; thence N. 36-48 W., 46.29 ft. to a point at the end of Ozzie Lane; thence N. 53-18 E., 20 ft. to an iron pin; thence along the Northeastern side of Ozzie Lane, N. 36-48 W., 61.87 ft. to an iron pin at the point of beginning.

- 699-356-2-13.7
OUT OF 356-2-13.3

This is a portion of the property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 975, Page 159.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 3rd day of July, 19 73

SIGNED, sealed and delivered in the presence of:

Mable T. Knight (SEAL)
Mable T. Knight

Brenda Buchanan
Brenda Buchanan



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of July, 19 73.

[Signature] (SEAL)
Notary Public for South Carolina

Brenda Buchanan

My Commission Expires 12/15/79

Greenville County
Stamps
Paid \$ 2.00
Act No. 320 Sec. 1

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER (Woman grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 11th day of July 19 73 at 4:32 P. M., No. 1026

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356-2-13.3