

GREENVILLE, CO. S. C.

TITLE TO REAL ESTATE - Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S. C.

VOL 978 PAGE 681

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Leslie M. Hardeman and Suzanne M. Hardeman

in consideration of One Thousand Five Hundred and no/100ths (\$1,500.00)-----Dollars  
and the assumption of the mortgage indebtedness recited hereinbelow  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Richard A. Price and Carolyn P. Price, their heirs and assigns, forever:

All that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the southeastern side of Woodland Drive, being known and designated as Lot No. 14B as shown on a plat of Mountain View Acres, recorded in the R. M. C. Office for Greenville County in Plat Book I, at Pages 69 and 70, and also shown on a plat of Property of Leslie M. Hardeman and Suzanne M. Hardeman recorded in the R. M. C. Office for Greenville County in Plat Book 4-Y, at Page 15, and having according to said latter plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Woodland Drive, at the joint front corner of Lot 14B and other portion of Lot 14 and running thence with the common line of said Lots, S. 50-20 E. 194.0 feet to an iron pin; thence running S. 48-45 W. 50 feet to an iron pin; thence with the joint line of Lots 14A and 14B, N. 56-28 W. 210.8 feet to an iron pin on the southeastern side of Woodland Drive; thence with the line of said Woodland Drive, N. 58-11 E. 75 feet to the point of beginning.

235-439-2-30

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

As a part of the consideration herein, the grantees assume and agree to pay that certain mortgage in favor of C. Douglas Wilson & Co. in the principal amount of \$13,500.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1264, at Page 91, and having a present principal balance due thereon of \$13,443.54.

"The grantee herein, by the acceptance of this deed, specifically assumes and agrees to pay the indebtedness due under the terms of a mortgage given by the grantor to C. Douglas Wilson & Co. and recorded in Mortgage Book 1264 at Page 91, records of Greenville County, and also hereby assumes the obligations of the grantor under the terms of the instruments creating the loan to indemnify the Veterans Administration to the extent of any claim payment arising from the guaranty or insurance of the indebtedness above mentioned."  
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of

July 19 73  
*Leslie M. Hardeman* (SEAL)  
LESLIE M. HARDEMAN  
*Suzanne M. Hardeman* (SEAL)  
SUZANNE M. HARDEMAN (SEAL)

*Joan B. Reid*  
Joan B. Reid

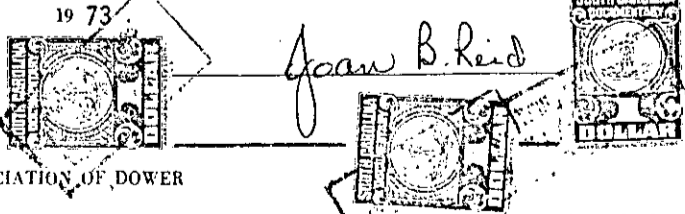
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of July 19 73

*Joan B. Reid* (SEAL)  
Notary Public for South Carolina  
My commission expires: 4/7/79



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

11th day of July 19 73  
*Joan B. Reid* (SEAL)  
Notary Public for South Carolina  
My commission expires: 4/7/79

*Suzanne M. Hardeman*  
SUZANNE M. HARDEMAN

RECORDED this 11th day of July 19 73 at 2:59 P. M., No. 1040

